name of our [1] Lord [c] Jesus Christ, that ye [c] withdraw yourselves [2] from every brother that walketh [c] disorderly, and [c] not [c] after the [c] tradition which he received [c] of us.

g[1] 7 For yourselves [c] know how ye ought to [c] follow us: for we [c] behaved [2] not ourselves disorderly [c] among you;

8 [c] Neither did we eat [c] any man's bread [c] for nought; but [c] wrought [c] with labour and [c] travail night and day, [c] that we might [6] not be [c] chargeable to [c] any of you:

9 [2] Not because we have [2] not [c] power, but [c] to make ourselves an [c] ensample [c] unto you [c] to [7] follow us.

f[2] 10 For even when we were [1] with you, this we [4] commanded you, that [c] if [8] any [c] would [2] not work, [c] neither should he eat.

g[2] 11 For we hear that there are [c] some which walk [7] among you [6] disorderly, working [c] not at all, but [c] are busybodies.

f[3] 12 Now them that are such we [4] command and [c] exhort [c] by our [4] Lord [6] Jesus Christ, [1] that [c] with [c] quietness they work, and eat their own bread.

13 But ye, brethren, [c] be [6] not weary [c] in well doing.

g[3] 14 And [10] if [8] any man obey [2] not our [1] word [c] by this epistle, [c] note [c] that man, and [c] have [c] no company with him, [1] that he may [c] be ashamed.

15 Yet [c] count *him* [6] not as an enemy, but admonish *him* as a brother.

A 16 Now the [1] Lord [c] of peace Himself give you peace [c] always [c] by all means. The [1] Lord *be* [12] with you all.

17 The [c] salutation of Paul with mine own hand, which is the [c] token [4] in every epistle: so I write.

18 The [c] grace of our [1] Lord [6] Jesus Christ *be* [12] with you all. [c] Amen.

6 Jesus Christ. Ap. 98. XI.
withdraw yourselves. Gr *stellomai*. See 2 Cor. 8. 20.
disorderly. Gr. *ataktōs*. Only here and *v.* 11.
not. Ap. 105. II.
after. Ap. 104. x. 2.
tradition. See 2. 15.
of. Ap. 104. xii. 1.
7 know. Ap. 132. I. i.
follow = imitate. Gr. *mimeomai*. Occ. also *v* 9. Heb. 13. 7. 3 John 11. Cp. 1 Cor. 4. 16.
behaved . . . disorderly. Gr. *atakteō*. Cp. *vv.* 6, 11. 1 Thess. 5. 14.
among. Ap. 104. viii. 2.
8 Neither. Gr. *oude*.
any man's bread = bread from (Gr. *para*, Ap. 104. xii. 1) any one (Ap. 123. 3).
for nought. Gr. *dōrean*. See John 15. 25.
wrought = working.
with. Ap. 104. viii.
travail. Gr. *mochthos*. See 2 Cor. 11. 27.
that we, &c. = with a view to (Ap. 104. xv. 3) our not being.
chargeable to. Gr. *epibareō*. See 2 Cor. 2. 5. 1 Thess. 2. 9.
any. Ap. 123. 3.
9 power. Ap. 172. 5.
to = in order that (as *v.* 1) we may.
ensample. Gr. *tupos*. Cp. Phil. 3. 17. 1 Thess. 1. 7. 1 Tim. 4. 12.
unto = to.
to. Gr. *eis*. Ap. 104. vi.
10 if. Ap. 118. 2. a.
would = is . . . willing. Ap. 102. 1.
neither. Gr. *mēde*.
11 some. Ap. 124. 4.
not at all = (in) nothing. Gr. *mēdeis*.
are busybodies. Gr. *periergazomai*, to be busy about useless matters.
12 exhort. Ap. 134. I. 6.
by. Ap. 104. v. 1, but the texts read *en*.
with. Ap. 104. xi. 1.
quietness. Gr. *hēsuchia*. See Acts 22. 2.
13 be . . . weary = faint. Gr. *ekkakeō*. See 2 Cor. 4. 1.
in well doing. Gr. *kalopoieō*. Only here. Cp. Gal. 6. 9.
14 by. Ap. 104. v. 1.
note. Gr. *sēmeioomai*. Only here.
that man = this one. have . . . company. Gr. *sunanamignumi*. See 1 Cor. 5. 9, 11. no = not, *v.* 6.
be ashamed. Gr. *entrepomai*. See 1 Cor. 4. 14. **15** count = reckon. Gr. *hēgeomai*. See Phil. 2. 6.
16 of peace. Note the eight statements as to God in Note on Acts 7. 2, and cp. 1 Cor. 1. 3. always = through (Ap. 104. v. 1) everything. by all means = in (Gr. *en*) every way. **17** salutation, &c Cp. 1 Cor. 16. 21. Col. 4. 18. Read, "by the hand of me Paul". token = sign. Gr. *sēmeion*. Ap. 176. 3.
18 grace. Ap. 184. I. 1. Amen. Omit.

STRUCTURE OF THE PERSONAL EPISTLES.
(CANONICAL ORDER.)
COVERING THE PERIOD OF BOTH THE EARLIER AND THE LATER EPISTLES TO ASSEMBLIES (Ap. 186).

(*Alternation.*)

A | **I. TIMOTHY.** Earlier period. Timothy at Ephesus. Organized assemblies. Instruction as to officers and their duties. Assemblies seen in their order and rule.

B | **II. TIMOTHY.** Later period. Organization ignored. Orderly rule succeeded by ruin. Officers superseded by "faithful men". Individual.

A | **TITUS.** Earlier period. Organized assemblies as in 1 Timothy.

B | **PHILEMON.** Later period. Practical exhibition of individual walk in the truth of the later Epistles.

THE FIRST EPISTLE TO TIMOTHY.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(*Introversion.*)

A | 1. 1, 2. BENEDICTION.
  B | 1. 3-20. ADMONITION. PRACTICAL.
    C | 2. 1—3. 13. INSTRUCTION AND DISCIPLINE.
      D | 3. 14, 15. INTENDED VISIT AND INTERVAL.
        E | 3. 16. THE MYSTERY OF GODLINESS.
        E | 4. 1-12. THE MYSTERY OF INIQUITY.
      D | 4. 13-16. INTENDED VISIT AND INTERVAL.
    C | 5. 1—6. 2. INSTRUCTION AND DISCIPLINE.
  B | 6. 3-21-. ADMONITION. PRACTICAL.
A | 6. -21. BENEDICTION.

THE FIRST EPISTLE TO TIMOTHY.

INTRODUCTORY NOTES.

1. The son of a Gentile father and of a Jewish mother, Timothy was born either at Derbe or Lystra, probably the latter. He is already a "disciple" when first mentioned (Acts 16. 1). His father is nowhere named, but his mother, Eunice, and his grandmother, Lois, have secured honourable mention wherever the Scriptures are read (2 Tim. 1. 5; 3. 14). Most likely Timothy had been brought to the light during the apostle's first visit to Lystra, and thereafter the two were much in association. Paul refers to him in affectionate terms as his own son in the faith, his dearly beloved son, his son Timothy, and while undergoing his second imprisonment at Rome he earnestly begged that his fellow-worker should come to him. See also Phil. 2. 19-22.

2. This, the earliest of the three Pastoral Epistles, as they are termed, was written probably in A. D. 67 (Ap. 180), but it is not known where the apostle was at the time, although some think he was at Troas, others in Macedonia (Ap. 180).

3. To Timothy were given the earliest instructions for orderly arrangement in the church, these instructions being of the simplest nature, and, as Dean Alford well observes with regard to the Pastoral Epistles as a whole, the directions given "are altogether of an ethical, not of an hierarchical, kind". These directions afford no warrant whatever for the widespread organizations of the "churches" as carried on to-day.

4. Even in the earliest period the increasing heresies are much in evidence. Some there were who had swerved and turned aside altogether; others denied vital truth and thus overthrew "the faith of some". Hence Paul's constant warnings against such, and instructions to enlighten the opposers, "if God peradventure will give them repentance to the acknowledging of the truth". How the leaven spread is only too plainly shown in Paul's Second Epistle, which has been aptly termed a picture of the ruin of the church through departure from the apostolic doctrine.

THE FIRST EPISTLE OF PAUL THE APOSTLE

TO

TIMOTHY.

A **1** PAUL, an °apostle of °Jesus Christ °by the °commandment of °God our °Saviour, and °Lord °Jesus Christ, °*which is* our °hope;
2 °Unto Timothy, *my* °own °son °in the °faith: °Grace, mercy, *and* peace, °from [1] God our °Father and °Jesus Christ our °Lord.

B A a **3** As I °besought thee to °abide still °at Ephesus, when I went °into Macedonia, °that thou mightest °charge °some °that they teach °no other doctrine,
4 °Neither give heed to °fables and °endless °genealogies, which minister °questions, rather than °godly edifying which is [2]in [2]faith: *so do.*

b **5** Now the end of the °commandment is °charity °out of a pure heart, and *of* a °good conscience, and *of* [2]faith °unfeigned:

c **6** From which [3]some °having swerved °have °turned aside °unto °vain jangling;
7 °Desiring to be °teachers of the law, °understanding °neither what they say, °nor °whereof they °affirm.
8 But we °know that the law *is* good, °if °a man use it °lawfully;
9 [8]Knowing this, that the law is °not °made for a °righteous man, but for the °lawless and °disobedient, for the °ungodly and for °sinners, for °unholy and °profane, for °murderers of fathers and murderers of mothers, for °manslayers,
10 For whoremongers, for °them that defile themselves with mankind, for °menstealers, for liars, for °perjured persons, and °if °there be any °other thing °that is contrary to °sound doctrine;

1. 1 apostle. Ap. 189. See Phil. 1. 1.
Jesus Christ. Ap. 98. XI. Most texts read "Christ Jesus".
by. Ap. 104. x. 2.
commandment. Gr. *epitagē.* See Rom. 16. 26.
God. Ap. 98. I. i. 1.
Saviour. God is called "Saviour", here, 2. 3. Luke 1. 47. Tit. 1. 3; 2. 10; 3. 4. Jude 25. Elsewhere the title is used of the Lord Jesus Christ.
Lord. The texts omit.
Jesus Christ. The texts read "Christ Jesus". Ap. 98. XII. *which is.* Read "Who is".
hope. Cp. Col. 1. 5, 23, 27. Tit. 2. 13.
2 Unto = To.
own. Gr. *gnēsios.* See 2 Cor. 8. 8.
son. Ap. 108. i. in. Ap. 104. viii.
faith. Ap. 150. II. 1.
Grace, mercy, *and* peace. This salutation is peculiar to the Epistles to Timothy and Titus.
Grace. Ap. 184. I. 1. from. Ap. 104. iv.
Father. Ap. 98. III.
Jesus Christ. Read "Christ Jesus".
Lord. Ap. 98. VI. i. *β.* 2. A.

1. 3-20 (**B**, p. 1799). ADMONITION. (*Introversion*)

B
- A | a | 3, 4. The charge. Personal.
  - b | 5. Faith and a good conscience defined.
    - c | 6–10. Some who have turned aside.
      - B | 11. The blessed God.
        - C | 12. Paul, the trusted minister.
          - D | 13. The chief of sinners unsaved.
            - E | 14–. The Lord's abounding grace.
            - *E* | –14. Faith and love which is in Christ Jesus.
          - *D* | 15. The chief of sinners saved.
        - *C* | 16. Paul, the pattern of sinners saved.
      - *B* | 17. The only God.
- *A* | *a* | 18. The charge. Personal.
  - *b* | 19–. Faith and a good conscience to be held fast.
  - *c* | –19, 20. Some who have made shipwreck.

3 besought. Ap. 134. I. 6. abide. Gr. *prosmenō.* See Acts 11. 23. at. Ap. 104. viii. into. Ap 104. vi. that = in order that. Gr. *hina.* charge. Gr. *parangellō.* See Acts 1. 4. some. Ap. 124. 4. that they, &c. = not (Ap. 105. II) to teach otherwise (Gr. *heterodidaskaleō.* Only here and 6. 3). **4** Neither. Gr. *mēde.* fables. Gr. *muthos.* Occ. also 4. 7. 2 Tim. 4. 4. Tit. 1. 14. 2 Pet. 1. 16. endless. Gr. *aperantos.* Ap. 151. II. E. genealogies. Gr. *genealogia.* Only here and Tit. 3. 9. Referring to the list of emanations of AEONS according to the Gnostics. questions. Gr. *zētēsis.* See Acts 25. 20. All the occ. of the word show what questions occupy the natural mind. godly edifying = dispensation (Gr. *oikonomia,* 1 Cor 9. 17) of God (*v.* 1). A few texts read *oikodomē,* as 1 Cor. 14. 3, 5, 12. **5** commandment. Gr. *parangelia.* See Acts 5. 28. charity. Ap. 135. II. 1. out of. Ap. 104. vii. good conscience. See Acts 23. 1. unfeigned. Gr. *anupokritos.* See Rom. 12. 9. **6** having swerved. Gr. *astocheō.* Elsewhere, 6. 21. 2 Tim. 2. 18. have. Omit. turned aside. Gr. *ektrepomai.* Elsewhere, 5. 15; 6. 20. 2 Tim 4. 4. Heb. 12. 13. unto. Ap. 104. vi. vain jangling. Gr. *mataiologia.* Only here. Cp. Tit. 1. 10 **7** Desiring. Ap. 102. 1. teachers of the law. Gr. *nomodidaskalos.* See Luke 5. 17. understanding, &c. There are double negatives in this phrase, *mē* at the beginning, and *mēte, mēte,* neither, nor. whereof = concerning (Ap. 104. xiii. 1) what. affirm. Gr. *diabebaioomai.* Only here and Tit. 3. 8. **8** know. Ap. 132. I. i. if. Ap. 118. 1. b. a man. Gr. *tis.* Ap. 123. 3. lawfully. Gr *nomimōs.* Only here and 2 Tim. 2. 5. **9** not. Ap. 105. I. made = appointed. righteous. Ap. 191. 1. lawless. Ap. 128. III. 3. disobedient = not under subjection, undisciplined. Gr. *anupotaktos.* Here; Tit. 1. 6, 10. Heb. 2. 8. ungodly. Gr. *asebēs* See Rom. 4. 5. sinners. Gr. *hamartōlos.* Cp. Ap. 128. I i. unholy. Gr. *anosios.* Here and 2 Tim. 3. 2. Contrast Acts 2. 27. profane. Gr. *bebēlos.* Here, 4. 7; 6. 20. 2 Tim. 2. 16. Heb. 12. 16. murderers, &c. Gr. *patralōas . . . mētralōas.* Only here. manslayers. Gr. *androphonos.* Only here. **10** them that, &c. Gr. *arsenokōitēs.* See 1 Cor. 6. 9. menstealers. Gr. *andrapodistēs.* Only here. perjured persons. Gr. *epiorkos.* Only here if. Ap. 118. 2. a. there be. Omit. other. Ap. 124 2. that. Omit. sound. Gr. *hugiainō.* See Luke 5. 31.

B 11 °According to the °glorious °gospel of the °blessed [1]God, °which was committed to my trust.

C 12 °And I °thank °Christ Jesus our [2]Lord, Who °hath °enabled me, for that He counted me °faithful, putting me [3]into the °ministry;

D 13 Who was before a blasphemer, and a °persecutor, and °injurious: but I °obtained mercy, because I did *it* °ignorantly [2]in unbelief.

E 14 And the [2]grace of our [2]Lord °was exceeding abundant

E °with [2]faith and °love which is [2]in [12]Christ Jesus.

D 15 This *is* a [12]faithful °saying, and worthy of all °acceptation, that [12]Christ Jesus came [3]into the °world to save [9]sinners; of whom 3 am °chief.

C 16 Howbeit °for this cause I [13]obtained mercy, [3]that [2]in me °first [1]Jesus Christ might shew forth all longsuffering, °for a °pattern °to them which °should hereafter °believe on Him °to °life °everlasting.

B 17 Now [2]unto the °King eternal, °immortal, °invisible, the only °wise [1]God, *be* °honour and °glory °for ever and ever. Amen.

A a 18 This °charge I °commit [2]unto thee, [2]son Timothy, [11]according to the prophecies °which went before °on thee, [3]that thou °by them mightest °war °a good °warfare;

b 19 Holding [2]faith, and a [5]good conscience;

c which [3]some having °put away, °concerning °faith °have °made shipwreck:

20 Of whom is °Hymenæus and °Alexander; whom I °have °delivered [2]unto °Satan, [3]that they may learn °not to blaspheme.

C F 2 I °exhort therefore, that first of all, °supplications, °prayers, °intercessions, *and* °giving of thanks, be made °for all °men;

2 [1]For kings, and *for* all that are °in °authority; °that we may °lead a °quiet and °peaceable °life °in all °godliness and °honesty.

3 For this *is* good and °acceptable in the sight of °God our °Saviour;

11 According to. Ap. 104. x. 2.
glorious gospel = gospel (Ap. 140) of the glory (p. 1511). Cp. 2 Cor. 4. 4.
blessed. Only in this epistle is "blessed" (or happy), Gr. *makarios*, applied to God, here and 6. 15.
which, &c. = with which I was entrusted. Ap. 150. I. 1. iv.
12 And. Omit.
thank. Lit. I have thanks (Ap. 184. I. 1) to.
Christ Jesus. Ap. 98. XII. **hath.** Omit.
enabled. Gr. *endunamoō*. See Acts 9. 22.
faithful. Ap. 150. III.
ministry. Ap. 190. II. 1.
13 persecutor. Gr. *diōktēs*. Only here.
injurious = an insulter. Gr. *hubristēs*. Only here and Rom. 1. 30.
obtained mercy. Cp. 1 Cor. 7. 25. 2 Cor. 4. 1.
ignorantly = not knowing. Cp. Luke 23. 34. Acts 3. 17.
14 was exceeding, &c. = abounded over all. Gr. *huperpleonazō*. Only here. Cp. Rom. 5. 20.
with. Ap. 104. xi. 1.
love. Same as "charity", *v.* 5.
15 saying. Ap. 121. 10. This is the first of five "faithful sayings" in the Pastoral Epistles. Cp. 3. 1; 4. 9. 2 Tim. 2. 11. Tit. 3. 8. Cp. Rev. 21. 5; 22. 6.
acceptation. Gr. *apodochē*. Only here and 4. 9.
world. Ap. 129. 1.
chief. Gr. *prōtos*. Here "foremost", i. e. first in position.
16 for this cause = on account of (Ap. 104. v. 2)-this.
first. See "chief", *v.* 15.
for. Ap. 104. xv. 3.
pattern. Gr. *hupotupōsis*. Only here and 2 Tim. 1. 13.
to = of.
should hereafter = are about to.
believe on. Ap. 150. I. 1. v. (iii) 1.
to. Ap. 104. vi. **life.** Ap. 170. 1.
everlasting. Ap. 151. II. B. ii. Paul was converted through the visible appearance of the Lord from heaven. Others will be (Zech. 12. 10).
17 King eternal = King of the ages (Ap. 151. II. A. i. 4). The same expression occ. in the Greek text of Tobit 13. 6, 10, and the "God of the ages", *Theos tōn aiōnōn*, in Ecclus. 36. 17. Cp. Isa. 9. 6. Jer. 10. 10.
immortal. Gr. *aphthartos*. See Rom. 1. 23. Cp. 6. 16.
invisible. Gr. *aoratos*. See Rom. 1. 20. Cp. 6. 16. Ex. 33. 20. John 1. 18. Col. 1. 15. Heb. 11. 27.
wise. The texts omit, the word having crept in from Rom. 16. 27.
honour and glory. These words are coupled together in Heb. 2. 7. 9. 2 Pet. 1. 17. Rev. 4. 9, 11; 5. 12, 13; 19. 1, in describing Divine glory, and in reference to man in Rom. 2. 7, 10. Rev. 21. 24, 26.
glory. See p. 1511.
for ever and ever. Ap. 151. II. A. ii. 9. **a.**
18 charge. Same as "commandment", *v.* 5. **commit.** Gr. *paratithēmi*. See Acts 17. 3. **which went before** = going before. Cp. 4. 14. **on.** Ap. 104. ix. 3. **by.** Ap. 104. viii. **war.** Gr. *strateuomai*. See 1 Cor. 9. 7. **a** = the. **warfare.** Gr. *strateia*. Only here and 2 Cor. 10. 4. This clause exhibits the Figs. *Paronomasia* and *Polyptōton*, Ap. 6. Gr. *strateuē strateian*. **19 put away** = thrust away. Gr. *apōtheomai*. See Acts 7. 27. **concerning.** Ap. 104. xiii. 2. **faith** = the faith (*v.* 2). **have.** Omit. **made shipwreck.** Gr. *nauageō*. Only here and 2 Cor. 11. 25. **20 Hymenæus.** Cp. 2 Tim. 2. 17, 18. **Alexander.** Cp. 2 Tim. 4. 14, 15. **have.** Omit. **delivered.** Gr. *paradidōmi*. See John 19. 30. **Satan.** Cp. 1 Cor. 5. 5. **not.** Ap. 105. II, as in *v.* 7.

2. 1—3. 13 (**C**, p. 1799). INSTRUCTION AND DISCIPLINE. (*Introversion.*)

C | F | 2. 1–8. Men. Kings and others.
| G | 2. 9–15. Women.
| *F* | 3. 1–13. Men. Overseers and ministers.

2. 1 exhort. Ap. 134. I. 6. **supplications.** Ap. 134. II. 3. **prayers.** Ap. 134. II. 2. **intercessions.** Ap. 134. II. 4. **giving of thanks.** Gr. *eucharistia*. See Acts 24. 3. **for.** Ap. 104. xvii. 1. **men.** Ap. 123. 1. **2 in.** Ap. 104. viii. **authority.** Gr. *huperochē*. See 1 Cor. 2. 1. **that** = in order that. Gr. *hina*. **lead.** Gr. *diagō*. Only here and Tit. 3. 3. **quiet.** Gr. *ēremos*. Only here. **peaceable.** Gr. *hēsuchios*. Only here and 1 Pet. 3. 4. **life.** Ap. 170. 2. **godliness.** Gr. *eusebeia*. See Acts 3. 12. **honesty** = gravity. Gr. *semnotēs*. Only here, 3. 4, and Tit. 2. 7. Cp. 3. 8. **3 acceptable.** Gr. *apodektos*. Only here and 5. 4. **God.** Ap. 98. I. i. 1. **Saviour.** See 1. 1.

4 Who °will °have all [1]men to be saved, and °to come °unto the °knowledge of the truth.
5 For *there is* one [3]God, and one °Mediator °between [3]God and [1]men, the [1]Man °Christ Jesus,
6 Who gave Himself a °ransom [1]for all, °to be testified in °due time.
7 °Whereunto ℨ am °ordained a °preacher, and an °apostle, (I speak the truth [2]in °Christ, *and* lie °not;) a teacher of the Gentiles [2]in °faith and °verity.
8 I °will therefore that °men °pray °every where, lifting up °holy hands, without wrath and °doubting.

G 9 °In like manner °also, that °women °adorn themselves [2]in °modest °apparel, °with °shamefacedness and °sobriety; °not °with °broided hair, or gold, or pearls, or °costly array;
10 But (which becometh [9]women professing °godliness) °with good works.
11 Let the [9]woman learn [2]in silence [-9]with all °subjection.
12 But I suffer [7]not a [9]woman to teach, °nor to °usurp authority over the [8]man, but to be [2]in silence.
13 For Adam was first °formed, then Eve;
14 And Adam was [7]not °deceived, but the [9]woman °being deceived °was [2]in the °transgression:
15 °Notwithstanding she shall be saved °in °childbearing, °if they °continue [2]in [7]faith and °charity and °holiness [9-]with [9]sobriety.

F 3 This *is* a °true °saying, °"If a man °desire °the office of a bishop, he °desireth a good work."
2 A °bishop then must be °blameless, the °husband of one wife, °vigilant, °sober, °of good behaviour, °given to hospitality, °apt to teach;
3 °Not °given to wine, °no striker, °not greedy of filthy lucre; but °patient, °not a brawler, °not covetous;
4 One that °ruleth well his own house, having his °children °in °subjection °with all °gravity;
5 (For [1]if a man °know °not how to [4]rule his own house, how shall he °take care of the °church of °God?)
6 [3]Not a °novice, °lest being °lifted up with

4 will = wills. Ap. 102. 1.
have . . . to be = that . . . should be.
to. Omit.
unto. Ap. 104. vi.
knowledge. Ap. 132. II. ii.
5 Mediator. Gr. *mesitēs*. See Gal. 3. 19.
between = of.
Christ Jesus. Ap. 98. XII.
6 ransom. Gr. *antilutron*. Only here. Cp. Matt 20. 28. Mark 10. 45 (*lutron*). Tit. 2. 14. Heb. 9. 12.
to be testified = the testimony.
due time = its own seasons (Ap. 195). Cp. Gal. 4. 4.
7 Whereunto = For (Gr. *eis*) which.
ordained = appointed. Same word in 1. 12 (putting).
preacher. Ap. 121. 2.
apostle. Ap. 189.
Christ. Ap. 98. IX, but the texts omit "in Christ".
not. Ap. 105. I. Cp. Rom. 9. 1. 2 Cor. 11. 31. Gal. 1. 20.
faith. Ap. 150. II. 1. verity = truth.
8 will. Ap. 102. 3.
men = the men, i. e. husbands. Ap. 123. 2.
pray. Ap. 134. I. 2.
every where = in (Gr. *en*) every place.
holy. Gr. *hosios*. See Acts 2. 27.
doubting = reasoning or disputing.
9 In like manner = Likewise.
also. The texts omit.
women. The whole context shows that wives are in the apostle's mind. See *vv.* 12–15.
adorn. Gr. *kosmeō*. Five times in the Gospels. Tit. 2. 10. 1 Pet. 3. 5. Rev. 21. 2, 19.
modest = becoming, orderly. Gr. *kosmios*. Only here and 3. 2.
apparel. Gr. *katastolē*. Only here. Cp. Mark 12. 38.
with. Ap. 104. xi. 1.
shamefacedness = shamefastness, as originally in A.V. 1611. Gr. *aidōs*. Only here and Heb. 12. 28.
sobriety. Gr. *sōphrosunē*. See Acts 26. 25. Cp. 2 Tim. 1. 7. Tit. 2. 4, 12.
not. Ap. 105. II. with. Ap. 104. viii.
broided hair = plaits, or braids. Gr. *plegma*. Only here. Cp. 1 Pet. 3. 3.
costly. Gr. *polutelēs*. Elsewhere, Mark 14. 3. 1 Pet. 3. 4.
10 godliness. Gr. *theosebeia*. Only here.
with. Ap. 104. v. 1.
11 subjection. Gr. *hupotagē*. See 1 Cor. 14. 34. 2 Cor. 9. 13.
12 nor. Gr. *oude*.
usurp authority. Gr. *authenteō*. Only here.
13 formed. Gr. *plassō*. Only here and Rom. 9. 20.
14 deceived. Gr. *apataō*. See Eph. 5. 6.
being deceived. Gr. *apataō*, but the texts read *exapataō*, as in 2 Cor. 11. 3 (thoroughly deceived, or as we say, "taken in").
was = came to be. transgression. Gr. *parabasis*. Cp. Ap. 128. VI. 1, 3. **15** Notwithstanding = But. in = through. Ap. 104. v. 1. childbearing = the childbearing. Gr. *teknogonia*. Only here. if. Ap. 118. 1. b. continue. Gr. *menō*. See p. 1511. charity = love, as in 1. 5. holiness. Gr. *hagiasmos*. See Rom. 6. 19.

3. 1 true = faithful. Ap. 150. III. See 1. 15. saying. Ap. 121. 10. If a man = If (Ap. 118. 2. a) any one (Ap. 123. 3). desire. Gr. *oregomai*. Here, 6. 10. Heb. 11. 16. the office, &c. Gr. *episkopē*. See Acts 1. 20. desireth. Gr. *epithumeō*, as Heb. 6. 11. **2** bishop. Gr. *episkopos*. See Acts 20. 28. blameless. Gr. *anepilēptos*. Only here, 5. 7; 6. 14. husband. Ap. 123. 2. vigilant = sober. Gr. *nēphaleos*. Here, *v.* 11. Tit. 2. 2. sober. Gr. *sōphrōn*. Here, Tit. 1. 8; 2. 2, 5. Cp. 2. 9, 15. 2 Tim. 1. 7. Tit. 2. 4, 6, 12. of good behaviour. Gr. *kosmios*. See 2. 9. given to hospitality. Gr. *philoxenos*. Here; Tit. 1. 8. 1 Pet. 4. 9. Cp. Rom. 12. 13. apt to teach. Gr. *didaktikos*. Here and 2 Tim. 2. 24. **3** Not. Ap. 105. II. given to wine. Gr. *paroinos*. Here and Tit. 1. 7. no striker = not (Gr. *mē*) a striker (Gr. *plēktēs*. Here and Tit. 1. 7). not greedy, &c. The texts omit, the idea being expressed at the end of the verse. patient. Gr. *epieikēs*. See Phil. 4. 5. not a brawler = not contentious. Gr. *amachos*. Here and Tit. 3. 2. not covetous = not loving money. Gr. *aphilarguros*. Here and Heb. 13. 5. **4** ruleth. Gr. *proistēmi*. See Rom. 12. 8. children. Ap. 108. i. in. Gr. *en*. Ap. 104. viii. subjection. See 2. 11. with. Ap. 104. xi. 1. gravity. See "honesty", 2. 2. **5** know. Ap. 132. I. i. not. Ap. 105. I. take care of. Gr. *epimeleomai*. Only here and Luke 10. 34, 35. church. Ap. 186. God. Ap. 98. I. i. 1. **6** novice. Gr. *neophutos*. Only here. lest = in order that (Gr. *hina*) . . . not (Gr. *mē*). lifted up, &c. = puffed up. Gr. *tuphoomai*. Here, 6. 4. 2 Tim. 3. 4. The noun *tuphos* means smoke. Cp. Matt. 12. 20.

pride he fall °into the °condemnation of the devil.
7 °Moreover he must have a good °report °of them which are without; [6]lest he fall [6]into °reproach and the °snare of the devil.
8 Likewise *must* the °deacons *be* °grave, [3]not °doubletongued, [3]not given to much wine, [3]not °greedy of filthy lucre;
9 Holding the °mystery of the °faith [4]in a pure conscience.
10 And let these also first be °proved; then let them °use the office of a deacon, being *found* °blameless.
11 Even so *must their* wives *be* [8]grave, [3]not °slanderers, °sober, °faithful [4]in all things.
12 Let the [8]deacons be the [2]husbands of one wife, [4]ruling their [4]children and their own houses well.
13 For they that °have [10]used the office of a deacon well °purchase to themselves a good °degree, and great °boldness [4]in the [9]faith which is [4]in °Christ Jesus.

D (p. 1799)
14 These things write I °unto thee, hoping to come °unto thee shortly:
15 But °if I °tarry long, °that thou mayest [5]know how thou oughtest to °behave thyself [4]in the house of [5]God, which is the [5]church of the living [5]God, the °pillar and °ground of the truth.

E
16 And °without controversy °great is the [9]mystery of °godliness: °God °was manifest [4]in °the flesh, °justified [4]in °the °Spirit, °seen of angels, °preached °unto the Gentiles, °believed on [4]in the °world, °received up °into °glory.

E H¹ d
4 Now the °Spirit speaketh °expressly, that °in the °latter °times °some shall °depart from the °faith, giving heed to °seducing °spirits, and °doctrines of °devils;

e
2 °Speaking lies [1]in hypocrisy; °having their conscience °seared with a hot iron;

e
3 °Forbidding to marry, *and commanding* to °abstain from °meats, which °God °hath created °to be received °with °thanksgiving °of them which believe and °know the truth.

into. Ap. 104. vi. condemnation. Ap. 177. 6.
7 Moreover = But.
report = testimony. Add "Also".
of. Ap. 104. iv.
reproach. Gr. *oneidismos.* See Rom. 15. 3.
snare. Gr. *pagis.* Here, 6. 19. Luke 21. 35. Rom. 11. 9. 2 Tim. 2. 6.
8 deacons. Ap. 190. I. 1.
grave. Gr. *semnos.* See Phil. 4. 8.
doubletongued. Gr. *dilogos.* Only here.
greedy, &c. Gr. *aischrokerdēs.* Here and Tit. 1. 7. Cp. 1 Pet. 5. 2.
9 mystery. Ap. 193. faith. Ap. 150. II. 1.
10 proved = tested.
use, &c. = serve. Ap. 190. III. 1.
blameless. Gr. *anenklētos.* See 1 Cor. 1. 8.
11 slanderers. Gr. *diabolos*, adj.
sober. Same as "vigilant", *v.* 2.
faithful. Same as "true", *v.* 1.
13 have. Omit.
purchase. Gr. *peripoieomai.* See Acts 20. 28.
degree. Gr. *bathmos.* Only here.
boldness. Gr. *parrhēsia.* Transl. "freely", in Acts 2. 29. Christ Jesus. Ap. 98. XII.
14 unto = to. unto. Ap. 104. xv. 3.
15 if. Ap. 118. 1. b.
tarry long = delay. Gr. *bradunō.* Here and 2 Pet. 3. 9.
that = in order that. Gr. *hina.*
behave thyself. Gr. *anastrephō.* See 2 Cor. 1 12. An alternative reading, as R.V., "how men ought to behave themselves".
pillar. Gr. *stulos.* See Gal. 2. 9.
ground. Gr. *hedraiōma.* Only here.
16 without controversy = confessedly. Gr. *homologoumenōs.* Only here.
great. Emph. godliness. See 2. 2.
God. The R.V. prints "He Who", and adds in margin, "*Theos* (God) rests on no sufficient evidence". The probability is that the original reading was *ho* (which), with the Syriac and all the Latin Versions, to agree with *mustērion* (neut.). The Gr. uncial being O, some scribe added the letter s, making ΟC (He Who), which he thought made better sense. Later another put a mark in this O, making the word Θ̄C̄, the contraction for ΘΕΟC, God. This mark in Codex A, in the British Museum, is said by some to be in different ink.
was manifest. Ap. 106. I. v. the. Omit.
justified. Ap. 191. 2. Spirit. Ap. 101. II. 4.
seen. Ap. 106. I. vi.
preached. Ap. 121. 1.
unto = among. Gr. *en.* Ap. 104. viii. 2.
believed on. Ap. 150. I. 1. i.
world. Ap. 129. 1.
received up. Same word as Mark 16. 19. Acts 1. 2, 11, 22. into = in. Gr. *en.* glory. See p. 1511.

4. 1-12 (*E*, p. 1799). THE MYSTERY OF INIQUITY. (*Division.*)

E	H¹	1-5. Its characteristics.
	H²	6-12. What is needed to meet it.

4. 1-5 (H¹, above). ITS CHARACTERISTICS. (*Introversion.*)

H¹	d	1.	Teachings of demons.
	e	2.	Lies.
	e	3.	Prohibitions.
	d	4, 5.	Teaching of truth.

4. 1 Spirit. Ap. 101. II. 3. expressly = in express words. Gr. *rhētōs.* Only here. in. Ap. 104. viii. latter. Gr. *husteros.* Only here as adj. times = seasons. See Gen. 49. 1. See Ap. 195. some. Ap. 124. 4. depart = apostatize. Gr. *aphistēmi.* faith. Ap. 150. II. 1. seducing. Gr. *planos.* See 2 Cor. 6. 8. spirits. Ap. 101. II. 12. doctrines = teachings. devils = demons. **2 Speaking,** &c. = By (Gr. *en*) the hypocrisy of liars (Gr. *pseudologos.* Only here). having, &c. = having been seared with a hot iron as to their own conscience. seared, &c. Gr. *kautēriazomai.* Only here. **3 Forbidding to marry.** This has been taken as indicating the Church of Rome, but that church only enjoins the celibacy of priests and monks and nuns. Spiritism, or the teaching of demons, enjoins being united only to the "spiritual affinity" and has wrecked many homes. abstain. Gr. *apechomai.* See Acts 15. 20. meats = foods. Spiritist teaching is that animal food is unfavourable to the development of mediumistic power. The permission of Gen. 9. 3 is significant, coming immediately after the outbreak of Gen. 6. 1-4. God. Ap. 98. I. i. 1. hath. Omit. to be received = for (Gr. *eis*) reception. Gr. *metalēpsis.* Only here. with. Ap. 104. xi. 1. thanksgiving. See 2. 1. of, &c. = by believers. Ap. 150. III. know = have (fully) known. Ap. 132. I. iii.

d 4 For every °creature of [3]God *is* good, and °nothing °to be refused, °if it be received [3]with [3]thanksgiving:
5 For it is sanctified °by the °word of [3]God and °prayer.

H² J f 6 °If thou put the brethren in remembrance of these things, thou shalt be a good °minister of °Jesus Christ,

g °nourished up in the [5]words of [1]faith, and of good doctrine, °whereunto thou hast °attained.

K h 7 But °refuse °profane and °old wives' °fables,

i and °exercise thyself *rather* °unto °godliness.

K h 8 For bodily °exercise °profiteth °little,

i but [7]godliness °is profitable [7]unto all things, having promise of the °life that now is, and of that which is to come.
9 This *is* a °faithful saying °and worthy of all °acceptation.
10 For °therefore we both labour and °suffer reproach, because we °trust °in the °living [3]God, Who is the °Saviour of °all °men, °specially of °those that believe.

J f 11 These things °command and teach.

g 12 Let °no man despise thy °youth; but °be thou an °example of the °believers, [1]in [5]word, [1]in °conversation, [1]in °charity, °in spirit, [1]in [1]faith, [1]in °purity.

D 13 Till I come, °give attendance to °reading, to °exhortation, to °doctrine.
14 °Neglect °not the °gift that is [1]in thee, which was given thee [5]by °prophecy, [3]with the laying on of the hands of the °presbytery.
15 °Meditate upon these things; °give thyself wholly °to them; °that thy °profiting may °appear to all.
16 °Take heed °unto thyself, and °unto the doctrine; °continue in them: for °in doing this thou shalt °both save ἑαυτόν, and them that hear thee.

C L 5 °Rebuke °not an °elder, but °intreat *him* as a father, *and* the younger men as brethren;

M j 2 The °elder women as mothers;

k the younger as sisters, °with all °purity.

4 creature. Gr. *ktisma*. Here; Jas. 1. 18. Rev. 5. 13; 8. 9. nothing. Gr. *oudeis*.
to be refused. Gr. *apoblētos*. Only here. Cp. Heb. 10. 35.
if it be = being.
5 by. Ap. 104. v. 1. word. Ap. 121. 10.
prayer. Ap. 134. II. 4.

4. 6-12 (H², p. 1803). ITS REQUIREMENTS. (*Introversion and Alternation.*)

H² | J | f | 6–. Good ministers.
| | g | –6. Their duty.
| | K | h | 7–. Negative
| | | i | –7. Positive
| | K | h | 8–. Negative
| | | i | –8–10. Positive
| J | f | 11. Good ministers.
| | g | 12. Their example.

(instruction.)

6 If thou put, &c. Lit. Putting . . . in remembrance. Gr. *hupotithēmi*. Only here and Rom. 16. 4.
minister. Ap. 190. I. 1.
Jesus Christ. Ap. 98. XI. The texts read "Christ Jesus" (XII).
nourished up. Gr. *entrephomai*. Only here.
whereunto = to which.
attained. Lit. followed up. Gr. *parakoloutheō*. Here; Mark 16. 17. Luke 1. 3. 2 Tim. 3. 10.
7 refuse. Gr. *paraiteomai*. See Acts 25. 11.
profane = the profane. Referring to 1. 4. See 1. 9.
old wives'. Gr. *graōdēs*. Only here.
fables. See 1. 4.
exercise. Gr. *gumnazō*. Here; Heb. 5. 14; 12. 11. 2 Pet. 2. 14.
unto. Ap. 104. xv. 3. godliness. See 2. 2.
8 exercise. Gr. *gumnasia*. Only here.
profiteth, is profitable. Gr. *ōphelimos*. Here; 2 Tim. 3. 16. Tit. 3. 8.
little = unto (as *v.* 7) a little (matter).
life. Ap. 170. 1.
9 faithful, &c. See 1. 15. and. Omit.
acceptation. See 1. 15.
10 therefore = for (Gr. *eis*) this.
suffer reproach = are reviled. The texts read "strive", as in 1 Cor. 9. 25.
trust = have hoped.
in. Ap. 104. ix. 2. living God. See Acts 14. 15.
Saviour. See 1. 1.
all men. When our first parents incurred the penalty of immediate judicial death, the race would have been extinguished, had not God interposed, before dealing with the culprits, with the promise of the Redeemer, and so suspending the execution of the sentence denounced.
men. Ap. 123. 1.
specially. Occ. N.T. twelve times. Rendered "specially", "especially" (nine); "most of all" (Acts 20. 38); "chiefly" (Phil. 4. 22. 2 Pet. 2. 10).
those that believe = the believing. Ap. 150. III.
11 command. See Acts 1. 4. Cp. 1. 3. **12** no man. Gr. *mēdeis*. youth. See Acts 26. 4. be = become. example. Gr. *tupos*. See John 20. 25. believers. Same as "those that believe", *v.* 10. conversation. Gr. *anastrophē*. See Gal. 1. 13. charity. See 1. 5. in spirit. The texts omit. purity. Gr. *hagneia*. Only here and 5. 2. **13** give attendance = take heed, as *v.* 1 (giving heed). reading. See Acts 13. 15. exhortation. Gr. *paraklēsis*. See Acts 4. 36. doctrine = teaching. **14** Neglect. Gr. *ameleō*. Here; Matt. 22. 5. Heb. 2. 3; 8. 9. 2 Pet. 1. 12. not. Ap. 105. II. gift. Ap. 184. I. 2. prophecy. Cp. 1. 18. presbytery. See Acts 22. 5. **15** Meditate upon. Gr. *meletaō*. See Acts 4. 25. give, &c. Lit. be in them, i. e. occupied in them. to. Ap. 104. viii. that = in order that. Gr. *hina*. profiting. Gr. *prokopē*. See Phil. 1. 12. appear = be manifest. Ap. 106. I. viii. **16** Take heed. Gr. *epechō*. See Acts 3. 5. unto = to. continue. Gr. *epimenō*. See Acts 10. 48. in. Omit. both save = save both.

5. 1—6. 2 (*C*, p. 1799). INSTRUCTION AND DISCIPLINE. (*Introversion.*)

C | L | 5. 1. Men.
| M | 5. 2–16. Women.
| *L* | 5. 17—6. 2. Men.

5. 1 Rebuke. Gr. *epiplēssō*. Only here. not. Ap. 105. II. elder. Ap. 189. intreat. Same as "exhort", 2. 1 and 6. 2.

5. 2–16 [For Structure see next page].

2 elder women. Fem. of "elder", *v.* 1. with. Ap. 104. viii. purity See 4. 12.

j 3 Honour widows that are widows °indeed.
4 But °if °any widow have °children or °nephews, let them learn first to °shew piety at home, and to °requite their °parents: for *that* is good and °acceptable °before °God.
5 Now she that is a widow [3] indeed, and °desolate, °trusteth °in [4] God, and °continueth in °supplications and °prayers night and day.
6 But she that °liveth in pleasure is dead while she °liveth.
7 And these things °give in charge, °that they may be °blameless.
8 But [4] if [4] any °provide °not for his own, and specially for °those of his °own house, he hath denied the °faith, and is worse than an °infidel.
9 Let [1] not a widow be °taken into the number °under threescore years old, having been the wife of one °man,
10 °Well reported of °for good works; [4] if she have °brought up children, [4] if she have °lodged strangers, [4] if she have washed the °saints' feet, [4] if she have °relieved the °afflicted, [4] if she have °diligently followed every good work.

k 11 But the younger widows °refuse: for when they have °begun to wax wanton against °Christ, they °will marry;
12 Having °damnation, because they have °cast off their first [8] faith.
13 And withal they learn *to be* °idle, °wandering about from house to house; and [8] not only °idle, but °tattlers also and °busybodies, °speaking things which they ought [1] not.
14 I °will therefore that the younger women marry, °bear children, °guide the house, give °none °occasion to the adversary °to speak reproachfully.
15 For °some are already °turned aside after Satan.
16 [4] If [4] any °man or woman that believeth have widows, let them [10] relieve them, and let [1] not the °church be °charged; [7] that it may [10] relieve them that are widows [3] indeed.

L l 17 Let the [1] elders that °rule well °be counted worthy of °double honour, especially they who labour °in the °word and doctrine.
18 For the Scripture saith, "**Thou shalt** [8] **not °muzzle the ox that °treadeth out the corn.**" And, "The labourer *is* worthy of his °reward."

5. 2-16 (M, p. 1804). WOMEN. (*Alternation.*)

M | j | 2–. Elder. } In respect of age.
  | k | –2. Younger. }
  | j | 3–10. Elder. } Widows.
  | k | 11–16. Younger. }

3 indeed. See John 8. 36.
4 if. Ap. 118. 2. a. **any.** Ap. 123. 3.
children. Ap. 108. i.
nephews = grandchildren or other descendants. Gr. *ekgonos.* Only here. Shakespeare in *Othello* uses the word nephews for grandchildren.
shew piety at home = treat reverently (Gr. *eusebeō.* Only here and Acts 17. 23) their own household.
requite = return recompenses (Gr. *amoibē.* Only here) to.
parents. Gr. *progonos.* Only here and 2 Tim. 1. 3.
acceptable. Gr. *apodektos.* Only here and 2. 3.
before = in the sight of.
God. Ap. 98. I. i. 1.
5 desolate. Gr. *monoomai.* Only here.
trusteth = has hoped. Implying continued hoping.
in. Ap. 104. ix. 3.
continueth. Gr. *prosmenō.* See 1. 3.
supplications. Ap. 134. II. 3.
prayers. Ap. 134. II. 2.
6 liveth in pleasure. Gr. *spatalaō.* Only here and Jas. 5. 5. **liveth.** See Ap. 170. 1.
7 give in charge. Gr. *parangellō.* See Acts 1. 4. Cp. 1. 3; 4. 11; 6. 13, 17.
that = in order that. Gr. *hina.*
blameless. See 3. 2.
8 provide. Gr. *pronoeō.* See Rom. 12. 17.
not. Ap. 105. I.
those, &c. Gr. *oikeios.* See Gal. 6. 10.
own. Omit. **faith.** Ap. 150. II. 1.
infidel = unbeliever. Gr. *apistos.* See 1 Cor. 6. 6; 7. 12.
9 taken, &c. = enrolled. Gr. *katalegomai.* Only here.
under = less than. Gr. *elassōn.* See Rom. 9. 12.
man. Ap. 123. 2.
10 Well reported of = Borne witness to.
for. Ap. 104. viii.
brought up, &c. Gr. *teknotropheō.* Only here.
lodged strangers. Gr. *xenodocheō.* Only here.
saints'. See Acts 9. 13.
relieved. Gr. *eparkeō.* Only here and *v.* 16.
afflicted. Gr. *thlibō.* See 2 Cor. 1. 6.
diligently followed. Gr. *epakoloutheō.* Here, *v.* 24. Mark 16. 20. 1 Pet. 2. 21.
11 refuse. See 4. 7.
begun to wax wanton = grown wanton. Gr. *katastrēniazō.* Only here.
Christ. Ap. 98. IX.
will. Ap. 102. 1.
12 damnation = judgment. Ap. 177. 6.
cast off. Gr. *atheteō.* See John 12. 48.
13 idle. Gr. *argos.* See Matt. 12. 36. Cp. the verb *katargeō.* Luke 13. 7. Add "also".
wandering about. Gr. *perierchomai.* See Acts 19. 13. **tattlers.** Gr. *phluaros.* Only here. The verb 3 John 10. **busybodies.** Gr. *periergos.* See Acts 19. 19 **speaking.** Ap. 121. 7. **14 will.** Ap. 102. 3. **bear children.** Gr. *teknogoneō.* Only here. Cp. 2. 15. **guide the house.** Gr. *oikodespoteō.* Only here. **none.** Gr. *mēdeis.* **occasion.** Gr. *aphormē.* See Rom. 7. 8. **to speak reproachfully.** Lit. for the sake of (Gr. *charin,* acc. case of *charis,* used as a preposition) reviling (Gr. *loidoria.* Here and 1 Pet. 3. 9. Cp. John 9. 28. Acts 23. 4. 1 Cor. 4. 12. 1 Pet. 2. 23). **15 some.** Ap. 124. 4. **turned aside.** See 1. 6. **16 man or woman that believeth, &c.** The texts read "believing (*woman*) . . . let her:" "believing" being fem. of Ap. 150. III. **church.** Ap. 186. **charged** = burdened. Gr. *bareō.* See 2 Cor. 1. 8.

5. 17—6. 2 (*L*, p. 1804). MEN. (*Alternation.*)

L | l | 5. 17–20. Elders.
  | m | 5. 21–25. Charge.
  | *l* | 6. 1, 2–. Bond-servants.
  | *m* | 6. –2. Charge.

17 rule. See 3. 4. **be counted worthy.** Gr. *axioō.* See Acts 15. 38. **double.** Gr. *diplous.* Only here; Matt. 23. 15 (compar.). Rev. 18. 6. **in.** Ap. 104. viii. **word.** Ap. 121. 10. **18 muzzle.** Gr. *phimōo.* See Luke 4. 35. **treadeth out, &c.** See 1 Cor. 9. 9, where the same quotation occurs. The latter part of the verse is from Matt. 10. 10, &c. **reward** = pay. Gr. *misthos.*

19 °Against an [1]elder °receive [1]not an °accusation, °but °before °two or three witnesses.
20 Them that °sin °rebuke [4]before all, [7]that °others also may °fear.

m 21 I °charge *thee* [4]before [4]God, and the °Lord °Jesus Christ, and the elect angels, [7]that thou °observe these things °without °preferring one before another, doing °nothing °by °partiality.
22 Lay hands °suddenly on °no man, °neither be partaker of °other men's °sins: keep thyself °pure.
23 °Drink °no longer water, but use a little wine °for thy °stomach's sake and thine °often infirmities.
24 [15]Some °men's [22]sins are °open beforehand, °going before °to °judgment; and [15]some *men* they [10]follow after.
25 Likewise °also the good works *of some* are °manifest beforehand; and they that are °otherwise °cannot be hid.

l 6 Let as many °servants as are °under the yoke count their own °masters worthy of all honour, °that the name of °God and *His* doctrine be °not blasphemed.
2 And they that have °believing [1]masters, let them [1]not despise *them*, because they are brethren;

m but rather °do *them* service, because they are °faithful and °beloved, °partakers of the °benefit. These things teach and °exhort.

B N 3 °If °any man °teach otherwise, and consent [1]not to °wholesome °words, °*even* the words of our °Lord °Jesus Christ, and to the doctrine which is °according to °godliness;
4 He is °proud, °knowing °nothing, but °doting °about °questions and °strifes of words, °whereof cometh envy, strife, railings, evil °surmisings,
5 °Perverse disputings of °men °of corrupt minds, and °destitute of the truth, supposing that °gain is [3]godliness: °from such °withdraw thyself.
6 But [3]godliness °with °contentment is great [5]gain.

19 Against. Ap. 104. x. 1.
receive. Gr. *paradechomai.* See Acts 16. 21.
accusation. Gr. *katēgoria.* Here; Luke 6. 7. John 18. 29. Tit. 1. 6.
but. See 1 Cor. 14. 5 (except).
before. Ap. 104. ix. 1.
two, &c. Cp. Deut. 19. 15. Matt. 18. 16. 2 Cor. 13. 1.
20 sin. Ap. 128. I. i.
rebuke. Gr. *elenchō.* See 1 Cor. 14. 24.
others. Ap. 124. 3. fear = have fear.
21 charge. Gr. *diamarturomai.* See Acts 2. 40.
Lord. The texts omit.
Jesus Christ. The texts read "Christ Jesus". Ap. 98. XII.
observe = guard. without = apart from.
preferring . . . another = prejudgment, prejudice. Gr. *prokrima.* Only here.
nothing. Gr. *mēdeis*, as in *vv.* 14, 22.
by. Ap. 104. x. 2.
partiality. Lit. inclining towards. Gr. *prosklisis.* Only here.
22 suddenly = hastily, i.e. without sufficient testing.
no man = no one. Gr. *mēdeis.* See *v.* 21.
neither. Gr. *mēde.* other men's. Ap. 124. 6.
sins. Ap. 128. I. ii. 1.
pure. Gr. *hagnos.* See 2 Cor. 7. 11. Not as the word is used to-day, but as clear from aiding in sending unfit men into the ministry, from which all the churches are suffering at this hour. Cp. Jude 11.
23 Drink . . . water. Gr. *hudropoteō.* Only here.
no longer. Gr. *mēketi.*
for . . . sake. Ap. 104. v. 2.
stomach's. Gr. *stomachos.* Only here.
often = frequent. Gr. *puknos.* See Luke 5. 33.
24 men's. Ap. 123. 1.
open beforehand. Gr. *prodēlos.* Only here, *v.* 25, and Heb. 7. 14.
going before. See 1. 18.
to. Ap. 104. vi.
judgment. Ap. 177. 7. Some are notoriously unfit; the unfitness of others is not manifest till they are tested.
25 also. Should follow works.
manifest beforehand. Same as "open beforehand", *v.* 24.
otherwise. Gr. *allōs.* Only here.
cannot = are not (Ap. 105. I) able to.

6. 1 servants. Ap. 190. I. 2.
under. Ap. 104. xviii. 2.
masters. Ap. 98. XIV. ii.
that = in order that. Gr. *hina.*
God. Ap. 98. I. i. 1.
not. Ap. 105. II.

2 believing. Ap. 150. III. do . . . service. Ap. 190. III. 2. faithful. Same as "believing".
beloved. Ap. 135. III. partakers = those who are partaking. Gr. *antilambanomai.* See Acts 20. 35.
benefit = good work. Gr. *euergesia.* See Acts 4. 9. exhort. Ap. 134. I. 6.

6. 3-21- (*B*, p. 1799). ADMONITION. (*Introversion and Alternation.*)

B | N | 3–6. False teachers.
O | n | 7–10. Riches. Danger.
o | 11–14. Charge.
P | 15, 16. Ascription and Doxology.
O | *n* | 17–19. Riches. Duty.
o | 20. Charge.
N | 21–. False teachers.

3 If. Ap. 118. 2. a. any man = any one. Ap. 123. 3. teach otherwise. See 1. 3. wholesome. Same as "sound", 1. 10. words. Ap. 121. 10. *even* the words = those. Lord. Ap. 98. VI. i. *β*. 2. A. Jesus Christ. Ap. 98. XI. according to. Ap. 104. x. 2. godliness. See 2. 2. **4** proud = puffed up. See 3. 6. knowing. Ap. 132. I. v. nothing. Gr. *mēdeis.* doting = sick, or diseased. Gr. *noseō.* Only here. Cp. Matt. 4. 24. about. Ap. 104. xiii. 2. questions. See 1. 4. strifes, &c. Gr. *logomachia.* Only here. The verb in 2 Tim. 2. 14. whereof = out of (Ap. 104. vii) which. surmisings. Gr. *huponoia.* Only here. **5** Perverse disputings. Gr. *paradiatribē.* Only here. The texts read *diaparatribē.* men. Ap. 123. 1. of corrupt minds = corrupted (Gr. *diaphtheirō.* See 2 Cor. 4. 16) as to their mind. destitute = deprived. Gr. *apostereō.* See 1 Cor. 6. 7. gain, &c. Read "godliness is *a way of* gain". gain. Gr. *porismos.* Here and *v.* 6. from. Ap. 104. iv. withdraw thyself. Same as "depart", 4. 1, but the texts omit "from such", &c. **6** with. Gr. *meta.* Ap. 104. xi. 1. contentment. Gr. *autarkeia.* See 2 Cor. 9. 8 Cp. Phil. 4. 11.

O n 7 For we brought °nothing °into *this* °world, °*and it is* certain we can carry °nothing out.
8 And having °food and °raiment let us be therewith °content.
9 But they that °will be rich °fall [7]into temptation and a °snare, and *into* many °foolish and °hurtful lusts, which °drown [5]men °in °destruction and °perdition.
10 For the °love of money is °the root of °all °evil: which while °some °coveted after, they °have erred [5]from the °faith, and °pierced themselves through °with many °sorrows.

o 11 But thou, O [5]man of [1]God, flee these things; and follow after °righteousness, [3]godliness, [10]faith, °love, patience, °meekness.
12 °Fight the good °fight of [10]faith, lay hold on °eternal °life, °whereunto thou art also called, and °hast °professed °a good °profession °before many witnesses.
13 I °give thee charge °in the sight of [1]God, Who °quickeneth all things, and *before* °Christ Jesus, Who °before Pontius Pilate witnessed [12]a good °confession;
14 That thou keep *this* commandment °without spot, °unrebukeable, until the °appearing of our [3]Lord [3]Jesus Christ:

P 15 °Which in °His °times He shall shew, °*Who is* the °blessed and only °Potentate, the King of kings, and Lord of °lords;
16 Who only hath °immortality, °dwelling in °the °light °which °no [5]man can approach unto; Whom °no [5]man hath °seen, °nor can °see: to Whom *be* honour and °power °everlasting. Amen.

O n 17 [13]Charge them that are rich °in °this °world, that they be [1]not °highminded, °nor °trust °in °uncertain riches, but °in °the living [1]God, Who °giveth us °richly all things °to enjoy;
18 That they °do good, that they be rich [17]in good works, °ready to distribute, °willing to communicate;
19 °Laying up in store for themselves a good foundation °against the time to come, [1]that they may °lay hold on °eternal [12]life.

o 20 O Timothy, °keep °that which is committed to thy trust, °avoiding °profane °*and*

7 nothing. Gr. *oudeis.*
into. Ap. 104. vi.
world. Ap. 129. 1.
and it is certain. Read "neither" (Gr. *oude*). This makes with the second *ouden* a double negative.
certain. The texts omit.
8 food = nourishment. Gr. *diatrophē.* Only here.
raiment = covering, perhaps including shelter. Gr. *skepasma.* Only here.
content. Same word as 2 Cor. 12. 9 (sufficient). Heb. 13. 5.
9 will. Ap. 102. 3.
fall, &c. Cp. 3. 6, 7.
snare. See 3. 7.
foolish. Gr. *anoētos.* See Rom. 1. 14.
hurtful. Gr. *blaberos.* Only here.
drown. Gr. *buthizō.* Only here and Luke 5. 7.
in. Ap. 104. vi.
destruction. Gr. *olethros.* See 1 Cor. 5. 5.
perdition. See John 17. 12.
10 love of money. Gr. *philarguria.* Only here. Cp. 2 Tim. 3. 2. **the** = a.
all, &c. = all the evils.
evil. Ap. 128. III. 2. **some.** Ap. 124. 4.
coveted after. See 3. 1.
have erred = were seduced. Gr. *apoplanaō.* Only here and Mark 13. 22.
faith. Ap. 150. II. 1.
pierced . . . through. Gr. *peripeirō.* Only here.
with = by. Dat. case.
sorrows = pangs. Gr. *odunē.* Only here and Rom. 9. 2.
11 righteousness. Ap. 191. 3.
love. Ap. 135. II. 1.
meekness. See 1 Cor. 4. 21.
12 Fight. Gr. *agōnizomai.* See Luke 13. 24.
fight. Gr. *agōn.* See Phil. 1. 30. Fig. *Paronomasia.* Ap. 6.
eternal. Ap. 151. II. B. i.
life. Ap. 170. 1.
whereunto = unto (Ap. 104. vi) which.
hast. Omit.
professed = confessed. Gr. *homologeō.* Occ. twenty-three times; seventeen times "confess", three times "profess"; "make confession", "promise", "give thanks", once each.
a = the.
profession = confession. Gr. *homologia.* See 2 Cor. 9. 13. Fig. *Hyperbaton.* Ap. 6.
before = in the sight of.
13 give . . . charge. See 1. 3.
in the sight of = "before", as above.
quickeneth. See Rom. 4. 17. The texts read *zoōgoneō*, preserve alive.
Christ Jesus. Ap. 98. XII.
before. Ap. 104. ix. 1.

confession. Same as "profession", *v.* 12. **14 without spot** = unspotted. Gr. *aspilos.* Here; Jas. 1. 27. 1 Pet. 1. 19. 2 Pet. 3. 14. **unrebukeable.** Same as "blameless", 3. 2; 5. 7. **appearing.** Ap. 106. II. ii. **15 Which.** Refers to "appearing". **His** = His own. **times** = seasons. Cp. Acts 1. 7. See Ap. 195. *Who is.* Omit. **blessed.** See 1. 11. **Potentate.** Ap. 98. V. **lords.** Gr. *kurieuō.* See Luke 22. 25. **16 immortality** = deathlessness. Gr. *athanasia.* Only here and 1 Cor. 15. 53, 54. **dwelling in** = inhabiting. Gr. *oikeō.* **the.** Omit. **light.** Ap. 130. 1. **which,** &c. = unapproachable. Gr. *aprositos.* Only here. **no man** = no one (Gr. *oudeis*) of men (Ap. 123. 1). **seen, see.** Ap. 133. I. 1. **nor.** Gr. *oude.* **power.** Ap. 172. 2. **everlasting.** Ap. 151. II. B. ii. Cp. *v.* 12. **17 in.** Ap. 104. viii. **this** = the present. **world.** Ap. 129. 2. **highminded.** Gr. *hupsēlophroneō.* Only here and Rom. 11. 20. **nor.** Gr. *mēde* **trust** = set their hope. **in** = upon. Ap. 104. ix. 1. **uncertain** = the uncertainty of. Gr. *adēlotēs.* Only here. **in.** The texts read Ap. 104. ix. 2. **the living.** The texts omit. **giveth** = provideth. See 1. 4 (minister). **richly.** See Col. 3. 16. **to enjoy** = for (Ap. 104. vi) enjoyment. Gr. *apolausis.* Here and Heb. 11. 25. **18 do good.** Gr. *agathoergeō.* Only here. **ready to distribute.** Gr. *eumetadotos.* Only here. **willing to communicate.** Gr. *koinōnikos.* Only here. "Sociable" (A.V. m.). **19 Laying up,** &c. Gr. *apothēsaurizō.* Only here. **against.** Ap. 104. vi. **lay hold,** &c. Cp. *v.* 12. **eternal life.** The texts read, "the life that is life indeed": for *aiōnios* reading *ontōs.* Cp. 5. 3. **20 keep** = guard, as in 5. 21 (observe). Cp. 2 Tim. 1. 12, 14. **that . . . trust.** Gr. *parakatathēkē.* Only here and 2 Tim. 1. 14. But the texts read *parathēkē* in both places, thus agreeing with 2 Tim. 1. 14. Both words mean "deposit". The deposit entrusted to Timothy was the teaching regarding the Mystery (3. 16). **avoiding** = turning aside from. See 1. 6; 5. 15. **profane.** Gr. *bebēlos.* See 1. 9. ***and.*** Omit.

° vain babblings, and ° oppositions of ° science
° falsely so called:
N 21 Which [10] some professing ° have ° erred
° concerning the [10] faith.
A ° Grace *be* [6] with ° thee. ° Amen.

vain babblings. Gr. *kenophōnia.* Only here and 2 Tim. 2. 16.
oppositions. Gr. *antithesis.* Only here.
science. Ap. 132. II. i.
falsely so called. Gr. *pseudōnumos.* Only here. There is much science (knowledge) which does not deserve the name, being only speculation.

21 have. Omit. erred. See 1. 6 (swerved). concerning. Ap. 104. xiii. 2. **Grace.** Ap. 184. I. 1. thee. The texts read "you". Amen. Omit.

THE SECOND EPISTLE TO TIMOTHY.

THE STRUCTURE OF THE BOOK AS A WHOLE.

(*Introversion.*)

A | 1. 1, 2. GREETING AND BENEDICTION.
B | 1. 3-18. EPISTOLARY. PRIVATE AND PERSONAL.
C | 2. 1-26. CHARGES CONNECTED WITH THE GOSPEL.
C | 3. 1—4. 8. CHARGES CONNECTED WITH THE APOSTASY.
B | 4. 9-21-. EPISTOLARY. PRIVATE AND PERSONAL.
A | 4. -21-22. GREETINGS. BENEDICTION.

THE SECOND EPISTLE TO TIMOTHY.

INTRODUCTORY NOTES.

1. The Second Epistle to Timothy is the latest of all Paul's writings. It was written during his second imprisonment at Rome, within a short time of his martyrdom (4. 6), probably at the end of A. D. 67 or early 68. It is thought that at this time Timothy was at Ephesus. The apostle's regard for his "dearly beloved son" is seen in 1. 4, and it is affecting to observe the pathetic desire to see Timothy once more before death, 4. 9, 11, 21. No further mention is made of Timothy. The tradition that he suffered martyrdom about the end of the first century is only tradition.

2. The prominent feature of this Epistle is the "church's" departure from the truth (see 1. 15; 2. 17; 3. 8; 4. 4). When "all they which are in Asia (cp. Acts 19. 10) be turned away from" Paul, he exhorts Timothy, his "son", *therefore* to "be strong in the grace that is in Christ Jesus". No more is there heard, as in the First Epistle and in that to Titus, the apostolic guidance for church rule or administration of any kind. Only two things are possible now, "Preach the word" (4. 2), and "The things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also" (2. 2). And, as in the First Epistle, the Holy Spirit through Paul tells of even worse days to come, perilous, or grievous, times "in the last days" (3. 1; 4. 3), the only charge in connexion with which is "Continue thou in the things which thou hast learned and hast been assured of" (3. 14).

THE SECOND EPISTLE OF PAUL THE APOSTLE

TO

TIMOTHY.

A **1** PAUL, an °apostle of °Jesus Christ °by the °will of °God, °according to the promise of °life which is °in °Christ Jesus,
2 To Timothy, *my* °dearly beloved °son: °Grace, mercy, *and* peace, °from [1]God the °Father and [1]Christ Jesus our °Lord.

B A **3** I °thank [1]God, Whom I °serve [2]from *my* °forefathers °with pure conscience, that °without ceasing I have °remembrance °of thee [1]in my °prayers night and day,
4 °Greatly desiring to °see thee, °being mindful of thy tears, °that I may be °filled with joy;
5 °When I call to °remembrance the °unfeigned °faith °that is [1]in thee, which °dwelt first [1]in thy °grandmother Lois, and thy mother Eunice; and I am °persuaded that [1]in thee also.

B a **6** °Wherefore I °put thee in remembrance that thou °stir up the °gift of [1]God, which is [1]in thee [1]by the putting on of my hands.
7 For [1]God °hath °not given us °the °spirit of °fear; but of °power, and of °love, and of a °sound mind.
8 Be °not thou therefore ashamed of the testimony °of our [2]Lord, °nor of me His prisoner: but be thou °partaker of the afflictions °of the °gospel [1]according to the [7]power of [1]God;
9 Who °hath °saved us, and °called *us* with an holy calling, [7]not [1]according to our works, but [1]according to His own °purpose and [2]grace, which was given us [1]in [1]Christ Jesus °before the world began,
10 But is now °made manifest [1]by the °appearing of our Saviour [1]Jesus Christ, °Who °hath °abolished death, and °hath °brought [1]life and °immortality to light °through the [8]gospel:
11 °Whereunto ℑ °am appointed a °preacher, and an [1]apostle, and a teacher of the °Gentiles.

b **12** °For the which cause I °also suffer these things: nevertheless I am [7]not ashamed; for I °know Whom I have °believed, and am

1. **1** apostle. Ap. 189.
Jesus Christ. Ap. 98. XI.
by. Ap. 104. v. 1. will. Ap. 102. 2.
God. Ap. 98. I. i. 1.
according to. Ap. 104. x. 2.
life. Ap. 170. 1.
in. Ap. 104. viii.
Christ Jesus. Ap. 98. XII.
2 dearly beloved. Ap. 135. III.
son. Ap. 108. i.
Grace. Ap. 184. I. 1.
from. Ap. 104. iv.
Father. Ap. 98. III.
Lord. Ap. 98. VI. i. β. 2. A. Cp. Phil. 1. 2. 1 Thess. 1. 1. 1 Tim. 1. 1, 2.

1. 3-18 (**B**, p. 1808). EPISTOLARY. PRIVATE AND PERSONAL. (*Introversion and Alternation.*)

B
A | 3-5. Thanksgiving for Timothy.
B | a | 6-11. Exhortation.
b | 12. Paul's sufferings.
B | a | 13, 14. Exhortation.
b | 15. Desertion of Paul.
A | 16-18. Prayer for Onesiphorus's household.

3 thank. See 1 Tim. 1. 12.
serve. Ap. 190. III. 5.
forefathers. Gr. *progonos.* See 1 Tim. 5. 4.
with = in. Gr. *en.*
without ceasing. Gr. *adialeiptos.* See Rom. 9. 2. Cp. Rom. 1. 9.
remembrance. Gr. *mneia.* See Rom. 1. 9.
of. Ap. 104. xiii. 1.
prayers. Ap. 134. II. 3.
4 Greatly desiring. Gr. *epipotheō.* See Rom. 1. 11.
see. Ap. 133. I. 1.
being mindful = having remembered.
that = in order that. Gr. *hina.*
filled. Ap. 125. 7.
5 When I call, &c. Lit. Having received remembrance (Gr. *hupomnēsis.* Here and 2 Pet. 1. 13; 3. 1).
unfeigned. See 1 Tim. 1. 5.
faith. Ap. 150. II. 1.
that is. Omit.
dwelt = indwelt. Gr. *enoikeō.* See Rom. 8. 11.
grandmother. Gr. *mammē.* Only here.
persuaded. Ap. 150. I. 2.
6 Wherefore = on account of (Ap. 104. v. 2) which cause.
put . . . in remembrance. Gr. *anamimnēskō.* See 1 Cor. 4. 17.
stir up. Lit. stir into flame. Gr. *anazōpureō.* Only here.
gift. Ap. 184. I. 2.

7 hath . . . given = gave. not. Ap. 105. I. the = a. spirit. Ap. 101. II. 7. fear = cowardice. Gr. *deilia.* Only here. power. Ap. 172. 1. love. Ap. 135. II. 1. sound mind. Gr. *sōphronismos.* Only here. Cp. 1 Tim. 2. 9; 3. 2. Tit. 2. 4, 6, 12. **8** not. Ap. 105. II. of. Gen. of relation, concerning. nor. Gr. *mēde.* partaker of the afflictions = suffer evil with (me). Gr. *sunkakopatheō.* Only here. of = for. gospel. Ap. 140. **9** hath. Omit. saved. Cp. 1 Tim. 1. 1. called. Cp. 1 Tim. 6. 12. purpose. See Acts 11. 23. before, &c. Ap. 151. II. B. iv. **10** made manifest. Ap. 106. I. v. appearing. Ap. 106. II. ii. Who = in that He. hath. Omit. abolished. Gr. *katargeō.* See Luke 13. 7. brought . . . to light = shed light on. Gr. *phōtizō.* See Luke 11. 36. immortality = incorruption. Gr. *aphtharsia.* See Rom. 2. 7. The Lord did this in His own person, when He rose from the dead, alive for evermore. Acts 13. 34. Rom. 6. 9. Rev. 1. 18. through. Ap. 104. v. 1. **11** Whereunto = Unto (Gr. *eis*) which. am = was. preacher. Ap. 121. 2. Gentiles. Gr. *ethnos.* Cp. Acts 22. 21; 28. 28. Rom. 11. 13; 15. 16. Gal. 1. 16; 2. 2. Eph. 3. 1, 8. 1 Tim. 2. 7. **12** For the which cause. Same as "wherefore", *v.* 6. also, &c. = I suffer these things also. know. Ap. 132. I. i. believed. Ap. 150. I. 1. ii.

[5]persuaded that He is able to °keep °that which I have committed unto Him °against °that day.

B a 13 Hold °fast the °form of °sound °words, which thou hast heard °of me, [1]in [5]faith and [7]love which is [1]in [1]Christ Jesus.

14 °That good thing which was committed unto thee [12]keep [1]by the °Holy Ghost Which [5]dwelleth [1]in us.

b 15 This thou [12]knowest, that all they which are [1]in Asia °be turned away from me; of whom are ° Phygellus and ° Hermogenes.

A 16 The [2]Lord give mercy °unto the °house of Onesiphorus; for he oft °refreshed me, and was [7]not ashamed of my °chain,

17 But, when he was [1]in Rome, he sought me out very diligently, and found *me*.

18 The [2]Lord grant [16]unto him that he may find mercy [13]of the °Lord [1]in [12]that day: and in how many things he °ministered °unto me °at Ephesus, thou °knowest °very well.

C C E **2** Thou therefore, my °son, °be strong °in the °grace that is °in °Christ Jesus.

2 And the things that thou hast heard °of me °among many witnesses, °the same commit thou to °faithful °men, °who shall be °able to teach °others also.

F c 3 Thou therefore °endure hardness, as a good soldier of °Jesus Christ.

d 4 °No man that °warreth °entangleth himself with the °affairs of *this* °life; °that he may please him who °hath chosen him to be a soldier.

e 5 And °if °a man °also °strive for masteries,

f *yet* is he °not °crowned, °except he °strive °lawfully.

g 6 The husbandman

h that laboureth must be °first partaker of the fruits.

E 7 Consider what I say; and the °Lord °give thee understanding [1]in all things.

D j 8 Remember °that °Jesus Christ °of the seed of ° David, °was °raised °from the dead °according to my °gospel:

keep = guard, as in 1 Tim. 6. 20.
that which I have committed unto Him = my deposit. Gr. *parathēkē*. See 1 Tim. 6. 20.
against = unto. Gr. *eis*.
that day. The day of His appearing. Cp. 4. 8.
13 fast. Omit.
form. Gr. *hupotupōsis*. See 1 Tim. 1. 16.
sound. See 1 Tim. 1. 10 and 6. 3.
words. Ap. 121. 10.
of = from. Gr. *para*. Ap. 104. xii. 1.
14 That good . . . thee = The good deposit. Gr. *parathēkē*, as in *v.* 12.
Holy Ghost. Ap. 101. II. 14.
15 be turned = turned.
Phygellus, &c. Nothing is known of these two.
16 unto = to.
house = household. Onesiphorus must have recently died.
refreshed. Gr. *anapsuchō*. Only here. Cp. Acts 3. 19.
chain. Cp. Acts 28. 20. Eph. 6. 20.
18 Lord. Ap. 98. VI. i. β. 2. B.
ministered. Ap. 190. III. 1.
unto me. Omit. at = in. Ap. 104. viii.
knowest. Ap. 132. I. ii.
very well. Gr. *beltion*. Only here.

2. 1-26 (**C**, p. 1808). CHARGES CONNECTED WITH THE GOSPEL. (*Introversion.*)

C | C | 1-7. Charge.
D | 8-13. The Gospel.
C | 14-26. Charge.

2. 1-7 (C, above). CHARGE. (*Introversion and Alternation.*)

C | E | 1, 2. Grace.
F | c | 3. The soldier.
d | 4. Conditions of approval.
e | 5-. The athlete.
f | -5. Conditions of being crowned.
g | 6-. The husbandman.
h | -6. Conditions of partaking of fruits.
E | 7. Wisdom.

2. 1 son. Ap. 108. i.
be strong. Gr. *endunamoō*. See Acts 9. 22, and cp. Eph. 6. 10.
in. Ap. 104. viii.
grace. Ap. 184. I. 1.
Christ Jesus. Ap. 98. XII.
2 of. Ap. 104. xii. 1.
among = by means of. Ap. 104. v. 1.
the same = these.
faithful. Ap. 150. III.
men. Ap. 123. 1.
who = such as.
able = competent. See 2 Cor. 2. 16 (sufficient).
others. Ap. 124. 2. No reference to bishops and ecclesiastical organizations. All these have failed.
3 endure hardness. Gr. *kakopatheō*. Lit. suffer evil. Here, *v.* 9; 4. 5. Jas. 5. 13. Jesus Christ. The texts read "Christ Jesus", as *v.* 1. 4 No man = No one. Gr. *oudeis*. warreth. Cp. 1 Tim. 1. 18. entangleth. Gr. *emplekō*. Only here and 2 Pet. 2. 20. affairs. Gr. *pragmateia*. Only here. life. Ap. 170. 2. that = in order that. Gr. *hina*. hath chosen, &c. = chose, &c. Gr. *stratologeō*. Only here. The Master's "Well done" is the reward. 5 if. Ap. 118. 1. b. a man = any one. Ap. 123. 3. also strive = strive also. strive for masteries = contend in the games. Gr. *athleō*. Only here. not. Ap. 105. I. crowned. Gr. *stephanoō*. Only here and Heb. 2. 7, 9. The crown was of wild olive or laurel leaves. except = if (*ean*) . . . not (*mē*). lawfully. See 1 Tim. 1. 8. 6 first, &c. = the first to partake. 7 Lord. Ap. 98. VI. i. β. 2. A. give. The texts read "shall give".

2. 8-13 (D, above). THE GOSPEL. (*Alternation.*)

D | j | 8. Christ's death and resurrection.
k | 9, 10. Paul faithful unto bonds.
j | 11, 12. Death with Christ, life with Him.
k | 13. Christ faithful, though we be unfaithful.

8 that. Omit. Jesus Christ. Ap. 98. XI. The thoughts of Timothy are directed to the person of Jesus Christ, as well as to His work. Cp. Heb. 3. 1; 12. 3; 13. 7, 8. of. Ap. 104. vii. David. Cp. Rom. 1. 3. was. Omit. raised. Ap. 178. I. 4. from the dead. Ap. 139. 3. according to. Ap. 104. x. 2. gospel. Ap. 140.

k 9 °Wherein I °suffer trouble, as an °evil doer, *even* °unto bonds; but the °word of °God is [5]not bound.
10 °Therefore I endure all things °for the elect's sakes, [4]that they °may also obtain the salvation which is [1]in [1]Christ Jesus °with °eternal °glory.

j 11 °*It is* a [2]faithful °saying: "For °if we °be dead with *Him*, we shall °also live with *Him*:
12 [11]If we °suffer, we shall °also reign with *Him:* [11]if we deny *Him*, He also will deny us:

k 13 [11]If we °believe not, *yet* He °abideth [2]faithful: He °cannot deny Himself."

C l 14 Of these things °put *them* in remembrance, °charging *them* before °the [7]Lord that they °strive °not about words °to °no profit, *but* °to the °subverting of the hearers.

m 15 °Study to °shew thyself °approved °unto [9]God, a °workman °that needeth not to be ashamed, °rightly dividing the [9]word of truth.

n 16 But °shun °profane *and* °vain babblings: for they will °increase °unto more °ungodliness.

o 17 And their [9]word will °eat as doth a °canker: of whom is °Hymenæus and °Philetus;
18 °Who °concerning the truth °have °erred, saying that the °resurrection °is past already,

p and °overthrow the °faith of °some.

p 19 Nevertheless °the foundation of [9]God standeth °sure, having this seal, **The °Lord °knoweth them that are His. And, Let every one that nameth the name of °Christ depart °from °iniquity.**

o 20 But [1]in a great house there are [5]not only vessels of gold and of silver, but °also °of wood and °of earth; and some °to honour, and some °to dishonour.
21 [5]If [5]a man therefore °purge himself [19]from these, he shall be a vessel °unto honour, sanctified, and °meet for the °Master's use, *and* prepared °unto every good work.

n 22 Flee also °youthful lusts: but follow °righteousness, [18]faith, °charity, peace, [10]with them that call on the [7]Lord °out of a pure heart.
23 But °foolish and °unlearned °questions °avoid, °knowing that they do °gender °strifes.

9 Wherein = In (Gr. *en*) which.
suffer trouble. Gr. *kakopatheō*, as in *v.* 3.
evil doer. Gr. *kakourgos*. Only here and **Luke** 23. 32, 33, 39 (of the malefactors crucified with the Lord). For the other word for evil doer, *kakopoios*, see John 18. 30.
unto = as far as. Gr. *mechri*.
word. Ap. 121. 10. **God.** Ap. 98. I. i. 1.
10 Therefore = On account of (Ap. 104. v. 2) this.
for . . . sakes. Ap. 104. v. 2.
may also = also may. **with.** Ap. 104. xi. 1.
eternal. Ap. 151. II. B. i.
glory. See p. 1511.
11 *It is*, &c. = Faithful is the saying. The fourth occ. See 1 Tim. 1. 15.
saying = word. Ap. 121. 10. **if.** Ap. 118. 2. a.
be dead with = died with (Gr. *sunapothnēskō*) *Him*. See 2 Cor. 7. 3.
also live, &c. = live together also with (Gr. *suzaō*) *Him*. See Rom. 6. 8.
12 suffer. Same as "endure", *v.* 10.
also reign, &c. = reign together also, &c. Gr. *sumbasileuō*. Only here and 1 Cor. 4. 8.
13 believe not = are unbelieving. Gr. *apisteō*. **Acts** 28. 24. **abideth.** See p. 1511.
He. The texts prefix "For".
cannot = is not (Ap. 105. I) able to.

2. 14-26 (*C*, p. 1810). CHARGE. (*Introversion.*)

C | l | 14. The aim of the enemy. Subversion.
m | 15. The workman.
n | 16. Exhortation. "Shun."
o | 17, 18-. Illustration. A canker.
p | -18. Effect of error.
p | 19. Effect of truth.
o | 20, 21. Illustration. Vessels.
n | 22, 23. Exhortation. "Flee, avoid."
m | 24, 25-. The bondservant.
l | -25, 26. The aim of the enemy. Ensnaring.

14 put, &c. Gr. *hupomimnēskō*. See John 14. 26.
charging = earnestly testifying to. Gr. *diamarturomai*. See Acts 2. 40.
the Lord. Some texts read "God".
strive . . . about words. Gr. *logomacheō*. Only here. The noun in 1 Tim. 6. 4.
not. Ap. 105. II.
to. Ap. 104. vi, but the texts read ix. 3.
no profit = nothing (Gr. *oudeis*) profitable (Gr. *chrēsimos*. Only here).
to. Ap. 104. ix. 2.
subverting. Gr. *katastrophē*. Only here and 2 Pet. 2. 6.
15 Study = Be diligent. Gr. *spoudazō*. See Gal. 2. 10.
shew = present, as Col. 1. 22, 28.
approved. Gr. *dokimos*. See Rom. 14. 18.
unto = to. Dat. case.
workman. Gr. *ergatēs*. This word is transl. "labourer", ten times; "worker", or "workman", six times.
that, &c. = without cause for shame. Gr. *anepaischuntos*. Only here.
rightly dividing. Gr. *orthotomeō*. Only here. **16** shun. Gr. *periistēmi*. See Acts 25. 7. **profane.** See 1 Tim. 1. 9. vain babblings. See 1 Tim. 6. 20. increase = advance. Gr. *prokoptō*. See Rom. 13. 12. unto. Ap. 104. ix. 3. ungodliness. Ap. 128. IV. **17** eat. Lit. have pasture (Gr. *nomē*. Only here and John 10. 9). canker = gangrene. Gr. *gangraina*. Only here. **Hymenæus.** Cp. 1 Tim. 1. 20 Philetus. Nothing is known of him. **18** Who = For they. concerning. Ap. 104. xiii. 2. have. Omit. erred. See 1 Tim. 1. 6. resurrection. Ap. 178. II. 1. is past = has taken place. overthrow = overturn. Gr. *anatrepō*. Only here and Tit. 1. 11. faith. Ap. 150. II. 1. some. Ap. 124. 4. **19** the foundation, &c. = God's firm foundation. sure = firm. Gr. *stereos*. Here; Heb. 5. 12, 14. 1 Pet. 5. 9. Cp. Acts 16. 5. Col. 2. 5. **Lord.** Ap. 98. VI. i. β. 2. B. knoweth = knew. Ap. 132. I. ii. A reference here to Num. 16. 5. Christ. The texts read "the Lord", as above. from. Ap. 104. iv. iniquity. Ap. 128. VII. 1. May allude to Num. 16. 26. **20** also, &c. = wooden also. of wood = wooden. Gr. *xulinos*. Only here and Rev. 9. 20. of earth. Gr. *ostrakinos*. See 2 Cor. 4. 7. to. Ap. 104. vi. **21** purge = thoroughly purge. Gr. *ekkathairō*. See 1 Cor. 5. 7. unto. Ap. 104. vi. meet = useful or profitable. Gr. *euchrēstos*. Only here, 4. 11. Philemon 11. **Master's.** Ap. 98. XIV. ii. **22** youthful = the youthful. Gr. *neōterikos*. Only here. righteousness. Ap. 191. 3. **charity.** Ap. 135. II. 1. out of. Ap. 104. vii. **23** foolish = the foolish. Gr. *mōros*. See 1 Cor. 1. 25. unlearned = uninstructed, and so, trifling. Gr. *apaideutos*. Only here in N.T., but occ. in the Sept. several times transl. "fools". questions. Gr. *zētēsis*. See Acts 25. 30. avoid = reject, or refuse. See 1 Tim. 4. 7. knowing. Ap. 132. I. i. gender = beget. strifes. Gr. *machē*. See 2 Cor. 7. 5.

m 24 And the °servant of the [19]Lord must [5]not °strive; but be °gentle °unto all *men*, °apt to teach, °patient,
25 [1]In °meekness °instructing °those that oppose themselves;
l °if [9]God peradventure °will give them °repentance [20]to the °acknowledging of the truth;
26 And *that* they may °recover themselves [22]out of the °snare of the devil, who are °taken captive °by him °at ℌis °will.

C G 3 This °know also, that °in the °last days °perilous °times shall come.
2 For °men shall be °lovers of their own selves, °covetous, °boasters, °proud, blasphemers, °disobedient to parents, °unthankful, °unholy,
3 °Without natural affection, °trucebreakers, °false accusers, °incontinent, °fierce, °despisers of those that are good,
4 °Traitors, °heady, °highminded, °lovers of pleasures more than °lovers of God;
5 Having a °form of °godliness, but denying the °power thereof: °from such °turn away.
6 For °of °this sort are they which °creep °into °houses, and °lead captive °silly women °laden with °sins, led away with divers lusts,
7 °Ever learning, and °never able to come °to the °knowledge of the truth.
8 Now °as °Jannes and Jambres °withstood °Moses, so do these also °resist the truth: [2]men °of corrupt minds, °reprobate °concerning the °faith.
9 But they shall °proceed no °further: for their °folly shall be °manifest °unto all *men*, as theirs also was.

H K 10 But ṫḥou °hast fully known my doctrine, °manner of life, °purpose, [8]faith, longsuffering, °charity, patience,
11 Persecutions, °afflictions, which came [9]unto me °at °Antioch, °at Iconium, °at Lystra; what persecutions I °endured: but °out of *them* all the °Lord °delivered me.

24 servant. Ap. 190. 1. 2.
strive. Gr. *machomai*. See Acts 7. 26.
gentle. See 1 Thess. 2. 7.
unto. Ap. 104. xv. 3.
apt to teach. See 1 Tim. 3. 2.
patient. Lit. enduring evil. Gr. *anexikakos* Only here.
25 meekness. See 1 Cor. 4. 21.
instructing. Gr. *paideuō*, which means to train a child, and so to chastise, chasten. Cp. Acts 22. 3. 2 Cor. 6. 9. Heb. 12. 6.
those that, &c. = the opposers. Gr. *antidiatithēmi*. Only here.
if . . . peradventure = lest at any time. Gr. *mēpote*.
will = should.
repentance. Ap. 111. II.
acknowledging. Ap. 132. II. ii.
26 recover themselves. Lit. become sober again. Gr. *ananēphō*. Cp. 4. 5.
snare. See 1 Tim. 3. 7.
taken captive. Gr. *zōgreō*. See Luke 5. 10.
by. Ap. 104. xviii. 1.
at = unto. Ap. 104. vi.
will. Ap. 102. 2. The pronouns "him" and "ℌis" have not the same ref. The first refers to the servant, the second to God, and the meaning of the passage is, the devil stirs up those he has ensnared to oppose, *lest* God should give them repentance, and lest, having been taken captive by God's servant, they should escape the snare, to do the will of God.

3. 1—4. 8 (*C.* p. 1808). CHARGES CONNECTED WITH THE APOSTASY.
(*Alternation and Introversion.*)

C | G | 3. 1-9. The last days Their character.
H | K | 3. 10-13. Paul's sufferings.
L | 3. 14—4. 2. Timothy. Ministry.
G | 4. 3, 4. The last days. Their character.
H | *L* | 4. 5. Timothy. Ministry.
K | 4. 6-8. Paul's reward.

3. 1 know. Ap. 132. I. ii.
in. Gr. *en*. Ap. 104. viii.
last days. See Acts 2. 17.
perilous = hard, difficult, grievous. Gr. *chalepos*. Only here and Matt. 8. 28.
times = seasons. Ap. 195.
2 men. Ap. 123. 1.
lovers, &c. Gr. *philautēs*. Only here.
covetous = lovers of money. Gr. *philarguros*. Only here and Luke 16. 14.
boasters. Gr. *alazōn*. See Rom. 1. 30.
proud. Gr. *huperēphanos*. See Rom. 1. 30.
disobedient, &c. See Rom. 1. 30. unthankful. Gr. *acharistos*. Only here and Luke 6. 35. unholy. See 1 Tim. 1. 9. **3** Without, &c. See Rom. 1. 31. trucebreakers. Gr. *aspondos*. See Rom. 1. 31, where it is rendered "implacable". false accusers = slanderers. Gr. *diabolos*. incontinent. Gr. *akratēs*. Only here. Cp. 1 Cor. 7. 5. fierce. Gr. *anēmeros*. Only here. despisers, &c. Lit. not lovers of the good. Gr. *aphilagathos*. Only here. **4** Traitors. Gr. *prodotēs*. Only here; Luke 6. 16. Acts 7. 52. heady = headstrong. See Acts 19. 36. highminded = puffed up. See 1 Tim. 3. 6. lovers, &c. Gr. *philēdonos*. Only here. lovers of God. Gr. *philotheos*. Only here. **5** form. Gr. *morphōsis*. Only here and Rom. 2. 20. godliness. See 1 Tim. 2. 2. power. Ap. 172. 1. from such = and from these. turn away. Gr. *apotrepomai*. Only here. **6** of. Ap. 104. vii. this sort = these. creep. Gr. *endunō*. Only here. Akin to *enduō*, to clothe, to put on; into. Ap. 104. vi. houses = the houses. lead captive. See Eph. 4. 8. silly women. Gr. *gunaikarion*, neut. A diminutive form of *gunē*, used as a term of contempt. Only here. laden. Gr. *sōreuō*. See Rom. 12. 20. sins. Ap. 128. I. ii. 1. **7** Ever = Always. Ap 151. II. G. ii. never = not at any time. Gr. *mēdepote*. Only here to. Ap. 104. vi. knowledge. Ap. 132. II. ii. **8** as. Lit. in the manner in which. Jannes and Jambres. The names of the magicians of Ex. 7. 11. Found in the Targum of Jonathan. withstood. Gr. *anthistēmi*. Transl. nine times "resist", five times "withstand". Moses. The tenth occ. of the name in the Epistles. See Rom. 5. 14. resist. Same as "withstood". of corrupt minds = utterly corrupted (Gr. *kataphtheirō*. Only here and 2 Pet. 2. 12) as to their mind. reprobate. See Rom. 1. 28. concerning. Ap. 104. xiii. 2. faith. Ap. 150. II. 1. **9** proceed no = not (Ap. 105. I) proceed. Gr. *prokoptō*, as in Rom. 13. 12. further. Lit. to (Ap. 104. ix. 3) more. The magicians were allowed to imitate Moses up to a certain point, and then God stopped them. Ex. 7. 11, 12, 22; 8. 7, 18, 19. folly. Gr. *anoia*. Only here and Luke 6. 11. manifest = thoroughly manifest. Gr. *ekdēlos*. Only here. unto = to. **10** hast, &c. = didst follow up. See 1 Tim. 4. 6. manner of life. Gr. *agōgē*. Only here. purpose. See 1. 9. charity. See 2. 22. **11** afflictions. Gr. *pathēma*. Generally transl. suffering. See Rom. 7. 5. at. Ap. 104. viii. Antioch, &c. See Acts 13. 50; 14. 5, 19. endured. See 1 Cor. 10. 13. out of. Ap. 104. vii. Lord. Ap. 98. VI. i. β. 2. A. delivered. Cp. 2 Cor. 1. 10.

12 Yea, and all that °will °live °godly [1]in °Christ Jesus shall °suffer persecution.
13 But °evil [2]men and °seducers shall °wax °worse and worse, deceiving, and being deceived.

L M 14 But °continue thou [1]in the things which thou °hast learned and °hast been assured of, °knowing °of °whom thou hast learned *them;*
15 And that °from a °child thou hast [14]known the °holy °Scriptures, which are able to °make thee wise °unto salvation °through [8]faith which is [1]in [12]Christ Jesus.

N q 16 °All Scripture *is* °given by inspiration of God,

r and *is* °profitable °for doctrine,

s °for °reproof,

s °for °correction,

r °for °instruction [1]in °righteousness:

q 17 °That °the [2]man of °God may be °perfect, °throughly furnished °unto °all good works.

M 4 I °charge *thee* therefore °before °God, and °the Lord Jesus Christ, Who °shall °judge °the °quick and °the °dead °at His °appearing and His °kingdom;

N 2 °Preach the °word; be instant °in season, °out of season; °reprove, °rebuke, °exhort °with all longsuffering and °doctrine.

G 3 For the °time will °come when they will °not endure °sound °doctrine; but °after their own lusts shall they °heap to themselves teachers, °having °itching ears;
4 And they shall turn away *their* °ears °from the truth, and shall be °turned °unto °fables.

H L 5 But °watch thou °in all things, °endure afflictions, do the work of an °evangelist, °make full proof of thy °ministry.

12 will. Ap. 102. 1. live. Ap. 170. 1.
godly Gr. *eusebōs.* Only here and Tit. 2. 12.
Christ Jesus. Ap. 98. XII.
suffer persecution = be persecuted.
13 evil. Ap. 128. III. 1.
seducers. Gr. *goēs.* Only here.
wax. Same as "proceed", *v.* 9.
worse, &c. = to (Ap. 104. ix. 3) the worse.

3. 14—4. 2 (L, p. 1812). TIMOTHY. MINISTRY. (*Alternation.*)

L | M | 3. 14, 15. Exhortation.
N | 3. 16, 17. All Scripture inspired. Statement.
M | 4. 1. Exhortation.
N | 4. 2. All Scripture inspired. Consequence.

14 continue = abide. Gr. *menō.* See p. 1511.
hast learned = didst learn.
hast been, &c. = wast assured of. Gr. *pistoomai.* Only here. knowing. Ap. 132. I. i.
of = from. Ap. 104. xii. 1. whom. Ap. 124. 4.
15 from. Ap. 104. iv. child. Ap. 108. viii.
holy. Gr. *hieros.* Only here and 1 Cor. 9. 13.
Scriptures. Gr. pl. of *gramma.* See John 7. 15. The usual word for the "Scriptures" is *graphē, v.* 16.
make . . . wise. Gr. *sophizō.* Only here and 2 Pet. 1. 16.
unto. Ap. 104. vi. through. Ap. 104. v. 1.

3. 16, 17 (N, above). ALL SCRIPTURE INSPIRED. STATEMENT.

N | q | 16–. God's Divinely inspired Word.
r | –16–. For doctrine. Teaching what is true. } Faith.
s | –16–. For reproof. Convicting of what is false. } Faith.
} Its profitableness.
s | –16–. For correction of what is wrong. } Works.
r | –16. For instruction in what is right. } Works.
q | 17. God's Divinely fitted man.

16 All Scripture. Gr. *pasa graphē* (sing.)
given by inspiration of God = God-inbreathed. Gr. *theopneustos.* Only here.
profitable. See 1 Tim. 4. 8. for. Ap. 104. xv. 3.
reproof. Gr. *elenchos.* It means "proof" and so "conviction". Only here and Heb. 11. 1. The texts read *elegmos.*
correction. Gr. *epanorthōsis.* Only here.
instruction. Gr. *paideia.* See Eph. 6. 4. righteousness. Ap. 191. 3. It will be noticed that in the earlier part of the verse the word "*is*" appears in italics, showing that there is no word for it in the Greek and it has therefore to be supplied. The R.V. omits "*is*" in the first case and reads, "Every Scripture inspired of God *is* also profitable", thus suggesting that some Scriptures are not inspired. There are eight other passages which present exactly the same construction, and not one of these has been altered by the Revisers. Had they done so in the same manner as they have done in this case, the result would have been as follows:—Rom. 7. 12. The holy commandment is also just. 1 Cor. 11. 30. Many weak are also sickly. 2 Cor. 10. 10. His weighty letters are also powerful. Similarly with the other passages, which are 1 Tim. 1. 15; 2. 3; 4. 4, 9. Heb. 4. 13. It is true the A.V. rendering is given in the margin of the R.V., but it is difficult to see why that should be disturbed. **17** That = In order that. Gr. *hina.* the man of God. See Ap. 49. God. Ap. 98. I. i. 1. perfect = fitted. Gr. *artios.* Only here. Ap. 125. 6. throughly furnished = equipped. See Acts 21. 5. Ap. 125. 9. unto. Ap. 104 xv. 3. all . . . works = every work.

4. 1 charge. Gr. *diamarturomai.* See 2. 14. before = in the sight of. God. Ap. 98. I. i. 1. the Lord Jesus Christ. The texts read "Christ Jesus". Ap. 98. XII. shall = is about to. judge. Ap. 122. 1 the. Omit. quick = living. dead. Ap. 139. 2. at. Ap. 104. x. 2. The texts read "and by". appearing. Ap. 106. II. ii. kingdom. See Ap. 112. **2** Preach. Ap. 121. 1. word. Ap. 121. 10. in season. Gr. *eukairōs.* Only here and Mark 14. 11. out of season. Gr. *akairōs.* Only here. reprove. Gr. *elenchō.* See John 8. 9. 1 Tim. 5. 20. rebuke. Gr. *epitimaō.* Occ. twenty-nine times, twenty-four times "rebuke", five times "charge". All in Gospels, save here and Jude 9. The difference between these two Gr. words is that the former means to bring to conviction, as used in John 8. 46; 16. 8; while the latter can be used of unjust or ineffectual rebuke, as in Matt. 16. 22. Luke 23. 40. exhort. Ap. 134. I. 6. with. Ap. 104. viii. doctrine = teaching. Gr. *didachē.* **3** time = season. come = be. not. Ap. 105. I. sound = the sound. See 1 Tim. 1. 10. doctrine. Gr. *didaskalia,* as 1 Tim. 4. 6. after. Ap. 104. x. 2. heap. Gr. *episōreuō.* Only here. having itching ears = itching in regard to hearing. itching. Gr. *knēthō.* Only here. **4** ears = hearing, as in *v.* 3. from. Ap. 104. iv. turned. See 1 Tim. 1. 6. unto. Ap. 104. ix. 3. fables = myths. See 1 Tim. 1. 4. **5** watch. Gr. *nēphō.* See 1 Thess. 5. 6. in. Ap. 104. viii. endure afflictions = suffer evil. Gr. *kakopatheō.* See 2. 9. evangelist. Cp. Ap. 121. 4. make full proof of = fully accomplish. Gr. *plērophoreō.* See Rom. 4. 21. ministry. Ap. 190. II. 1.

K 6 For I am °now ready to be offered, and the [3]time of my °departure is °at hand.
7 I have °fought °a good °fight, I have °finished °*my* °course, I have kept the °faith:
8 Henceforth there is °laid up for me °a crown of °righteousness, which the °Lord, the °righteous °Judge, shall °give me °at that day: and [3]not to me only, but °unto all them also that °love His [1]appearing.

B t 9 °Do thy diligence to come °shortly °unto me:

u 10 For °Demas °hath forsaken me, having [8]loved °this present °world, and is departed °unto Thessalonica; °Crescens °to Galatia, Titus °unto Dalmatia.

v 11 Only °Luke is °with me. °Take °Mark, and bring him °with thee: for he is °profitable to me °for °the ministry.
12 And °Tychicus °have I °sent [10]to Ephesus.
13 The °cloke that I left [8]at Troas °with Carpus, when thou comest, bring *with thee,* and the books, *but* especially the °parchments.

v 14 °Alexander the °coppersmith °did me °much evil: the [8]Lord °reward him °according to his works:
15 Of whom be thou °ware also; for he hath greatly °withstood our [2]words.

u 16 [8]At my first °answer °no man °stood with me, but all *men* [10]forsook me: °*I pray God* that it may °not be °laid to their charge.
17 °Notwithstanding the [8]Lord stood with me, and °strengthened me; °that °by me the °preaching might be °fully known, and *that* all the Gentiles might hear: and I was °delivered °out of the mouth of the °lion.
18 And the [8]Lord shall [17]deliver me [4]from every °evil work, and will °preserve *me* [10]unto His °heavenly [1]kingdom: to Whom *be* glory °for ever and ever. Amen.
19 Salute °Prisca and Aquila, and the °household of °Onesiphorus.
20 °Erastus abode [8]at Corinth: but °Trophimus have I left [8]at Miletum °sick.

t 21 Do thy diligence to come °before winter.

A Eubulus greeteth thee, and °Pudens, and °Linus, and °Claudia, and all the brethren.
22 The [8]Lord °Jesus Christ *be* [11]with thy °spirit. °Grace *be* [11]with you. °Amen.

6 now ready, &c. = already being poured out. Gr. *spendomai.* See Phil. 2. 17.
departure. Gr. *analusis.* Only here. Cp. Phil. 1. 23.
at hand. Same as "instant", *v.* 2.
7 fought. Gr. *agōnizomai.* See Luke 13. 24.
a = the.
fight. Gr. *agōn.* See Phil. 1. 30 and cp. 1 Tim. 6. 12.
finished. Gr. *teleō.* Cp. Ap. 125. 1, 2.
my = the.
course. Gr. *dromos.* See Acts 13. 25.
faith. Ap. 150. II. 1.
8 laid up. Gr. *apokeimai.* See Col. 1. 5.
a = the.
righteousness. Ap. 191. 3.
Lord. Ap. 98. VI. i. β. 2. A.
righteous. Ap. 191. 1.
Judge. Cp. *v.* 1. Acts 17. 31.
give = repay or recompense. Gr. *apodidōmi.* See *v.* 14.
at. Ap. 104. viii.
unto = to.
love. Ap. 135. I. 1. Perf. tense, "have loved".

4. 9-21- (*B*, p. 1808). EPISTOLARY. PRIVATE AND PERSONAL. (*Introversion.*)

B | t | 9. Charge to come speedily.
| u | 10. Desertion and absences.
| v | 11-13. Helpers.
| *v* | 14, 15. Opponents.
| *u* | 16-20. Salutations.
| *t* | 21-. Charge to come before winter.

9 Do, &c. = Hasten.
shortly = speedily.
unto. Gr. *pros.* Ap. 104. xv. 3.
10 Demas. See Col. 4. 14. Philem. 24.
hath forsaken = forsook. Gr. *enkataleipō.* See Acts 2. 27.
this, &c. = the age that is now.
world. Ap. 129. 2. unto. Ap. 104. vi.
Crescens. He is not mentioned elsewhere, and perhaps had gone to Galatia at his own instance and with the apostle's consent. The same may be said of Titus. There is no condemnation of them, as of Demas, but they are not said to have been sent, as Tychicus was.
to. Same as "unto".
11 Luke. This faithful and devoted companion, sharer of Paul's labours and afflictions for so many years, always modestly keeping himself in the background, must have been a comfort indeed.
with. Ap. 104. xi. 1.
Take = Take up, i. e. on the way. Cp. Acts 20. 13, 14.
Mark. See Acts 12. 25; 13. 5, 13; 15. 37-39. Col. 4. 10. Philem. 24.
profitable. See "meet", 2. 21.
for. Ap. 104. vi.
the ministry = ministering. Ap. 190. II. 1.
12 Tychicus. See Acts 20. 4. Eph. 6. 21. Col. 4. 7. Tit. 3. 12.
have. Omit. sent. Ap. 174. 1. **13** cloke. Gr. *phailonēs.* Only here. with. Ap. 104. xii. 2. parchments. Gr. *membrana.* Only here. **14** Alexander. The addition of "coppersmith" suggests his identity with the Ephesian Jew of Acts 19. 33, 34. coppersmith. Gr. *chalkeus.* Only here. did. Lit. showed forth. much evil = many evil (Ap. 128. III. 2) things. reward. See *v.* 8. according to. Ap. 104. x. 2. **15** ware also = also ware. withstood. See 3. 8. **16** answer = defence. See Acts 22. 1. no man = no one. Gr. *oudeis.* stood with. Gr. *sumparaginomai.* Only here and Luke 23. 48. *I pray,* &c. = may it not. not. Ap. 105. II. laid to their charge = reckoned to them. **17** Notwithstanding = But. strengthened. See Acts 9. 22. that = in order that. Gr. *hina.* by. Ap. 104. v. 1. preaching. Ap. 121. 3. fully known. See *v.* 5. delivered. Gr. *rhuomai.* See 3. 11. out of. Gr. *ek.* Ap. 104. vii. lion. This may mean that Paul established his claim, as a Roman citizen, not to meet his death in the amphitheatre; or it may be a metaphor for Nero. **18** evil. Ap. 128. III. 1. preserve = save. heavenly. Gr. *epouranios,* as in Eph. 1. 3, &c. for ever, &c. Ap. 151. II. A. ii. 9. a. **19** Prisca. Elsewhere called Priscilla. Acts 18. 2, 18, 26. Rom. 16. 3. 1 Cor. 16. 19. household. As 1. 16. Onēsiphorus. Cp. 1. 16. **20** Erastus. See Acts 19. 22. Rom. 16. 23. Trophimus. Acts 20. 4; 21. 29. sick. Paul's authority to heal had ceased. Cp. Phil. 2. 25-27. 1 Tim. 5. 23. **21** before. Ap. 104. xiv. Pudens. Pudens and Claudia are supposed by some to be man and wife, and have been identified with Titus Claudius and Claudia Quinctilia, whose inscription over a child they lost has been discovered near Rome. Linus. Probably a bishop of Rome. **22** Jesus Christ. The texts omit. spirit. Ap. 101. II. 9. Grace. Ap. 184. I. 1. Amen Omit.